ISSN-0713-9071

Ontario
Ministry of Colleges and Universities
Hon. Gregory Sorbara, Minister
Alan K. Adlington, Deputy Minister

Ministère des Collèges et Universités
Gregory Sorbara, ministre
Alan K. Adlington sous-ministre

# Graduate Placement Report

up to November 15, 1985

# Rapport sur le placement des diplômés

au 15 novembre 1985

## Academic Year **1984-85**

This report has been prepared jointly by the ministry and the Career-Planning and Placement staff of Ontario's twenty-two colleges of applied arts and technology.

## Année scolaire **1984-1985**

Ce rapport a été préparé conjointement par le ministère et par le personnel des bureaux d'orientation et de placement des vingt-deux collèges d'arts appliqués et de technologie de l'Ontario.

Colleges of Applied Arts and Technology

Collèges d'arts appliqués et de technologie

## Introduction

College students should be encouraged to familiarize themselves with the placement office at their college as soon as they begin their studies and to use its services regularly. These services include posting of available jobs, on-campus recruitment by many different employers, help with résumé and interview preparation, and provision of a variety of career-related information. The placement office can help students find jobs that are directly related to their program of study.

This report portrays statistically the job placement experience of the 1985 graduates of full-time postsecondary programs at Ontario's twenty-two colleges of applied arts and technology. The report contains data for individuals who graduated during the period from September 1984 to August 1985, inclusive. The data were collected from graduates up to and including November 15, 1985. It should be noted that graduates in many health science programs (i.e., nursing, radiography) are not available for work until early fall and, as a result, have a shorter period of time within which to find employment, for the purposes of this report.

The report is intended to serve as a resource for students in selecting college programs and for counsellors in advising students on program selection and career planning.

Since the report is a provincial overview, local or regional employment patterns may vary considerably from the province-wide data it contains. To obtain a more accurate picture of employment trends and opportunities in a particular area, readers are advised to contact the placement office of the college located in the region. The staff of each placement office puts a great deal of time and effort into the preparation of this report and consequently has detailed information for its own geographic area on various topics (e.g., location of jobs, types of employers, economic trends affecting jobs, salaries, etc.).

## Introduction

Dès leur entrée au collège, les élèves doivent être encouragés à se familiariser avec le bureau de placement de l'établissement qu'ils fréquentent et à utiliser ses services de façon régulière. En effet, ces bureaux affichent des offres d'emploi, sont en mesure d'aider les élèves à rédiger un curriculum vitae et à se préparer à une entrevue, recrutent des employés pour de nombreux employeurs et fournissent une information variée sur les métiers et les professions. Ils peuvent aider les élèves à trouver un emploi directement lié à leur programme d'études.

Dans ce rapport, on trouvera les statistiques d'emploi concernant les diplômés de 1985 des vingt-deux collèges d'arts appliqués et de technologie de l'Ontario. Ces données se rapportent aux élèves à temps plein qui ont obtenu leur diplôme entre septembre 1984 et août 1985 inclusivement. Elles ont été recueillies auprès des diplômés jusqu'au 15 novembre 1985 y compris. Il faudra toutefois tenir compte du fait que les diplômés des divers programmes de sciences de la santé (sciences infirmières, radiographie, etc.) ne peuvent pas commencer à travailler avant le début de l'automne et qu'ils ont donc eu moins de temps pour chercher du travail.

L'objet de ce rapport est, d'une part, d'aider les élèves à choisir des programmes d'enseignement collégial et, d'autre part, de permettre aux orienteurs de les guider dans le choix de leurs cours et la planification de leur carrière.

Étant donné que le rapport donne une vue d'ensemble de la situation provinciale, il est possible que les conditions diffèrent grandement à l'échelon local ou régional. Pour avoir une idée plus précise des tendances du marché et des débouchés offerts dans une région donnée, les lecteurs sont priés de se mettre en rapport avec le bureau de placement du collège de cette région. Le personnel de ces bureaux a consacré beaucoup de temps et d'efforts à la préparation du présent rapport. Il dispose de renseignements détaillés qui reflètent mieux la situation locale : où chercher du travail, types d'employeurs, tendances économiques qui influent sur le marché de l'emploi, salaires, etc.

## Some General Statistics

Placement statistics concerning graduates of programs that are offered in English only are presented on pages 7-15. Similar data for programs that are offered bilingually in English and French or in French only can be found on pages 16-19.

The following summary shows the total number of graduates and their associated employment statistics for the past academic year. It should be noted that, of the 3511 graduates who were still seeking full-time work, 44 per cent had been successful in securing part-time employment while awaiting full-time work.

For further information, please contact the placement office at your local college.

## Données statistiques générales

On trouvera aux pages 7 à 15 les statistiques sur le placement des diplômés qui ont suivi des programmes offerts en anglais seulement. Des données similaires sur les programmes offerts en français ou dans les deux langues se trouvent aux pages 16 à 19.

Le tableau qui suit donne le nombre total de diplômés ainsi que les statistiques concernant leur situation sur le marché du travail pour l'année scolaire passée. Il importe de noter que sur les 3511 diplômés qui étaient encore à la recherche d'un emploi à temps plein, 44 pour 100 avaient réussi entre temps à obtenir un travail à temps partiel.

Pour plus de renseignements, veuillez contacter le bureau de placement de votre collège.

| ALL DIVISIONS<br>TOUTES LES DIVISIONS | | | | EMPLOYMENT<br>EMPLOI | | | | | | | FURTHER EDUCATION<br>RETOUR AUX ETUDES | | | OTHER<br>AUTRE | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DURATION (YEARS)<br>DUREE (ANNEES) | NUMBER OF COLLEGES<br>NOMBRE DE COLLEGES<br>AVEC DIPLOMES | TOTAL NUMBER OF GRADUATES<br>NOMBRE DE DIPLOMES | AVAILABLE FOR WORK<br>DISPONIBLES | TOTAL WORKING<br>AU TRAVAIL | UNRELATED JOB<br>TRAVAIL NON LIE<br>AUX ETUDES | RELATED JOB<br>TRAVAIL LIE<br>AUX ETUDES | MEDIAN SALARY<br>SALAIRE MOYEN | NUMBER OF SALARIES<br>REPORTED<br>NOMBRE DE SALAIRES | SEEKING FULL TIME<br>WORK<br>CHERCHENT<br>DU TRAVAIL | CAAT | UNIVERSITY<br>UNIV | OTHER<br>AUTRE | NOT SEEKING<br>FULL TIME WORK<br>NE CHERCHENT<br>PAS DE TRAVAIL | UNKNOWN<br>INCONNU |
| TOTAL 1-YEAR PROGRAMS<br>TOTAL-PROGRAMMES D'UN AN | 1 | 22 | 3,251 | 2,266 | 1,763 | 226 | 1,537 | 14-15 | 924 | 503 | 398 | 20 | 8 | 147 | 412 |
| TOTAL 2-YEAR PROGRAMS<br>TOTAL-PROGRAMMES DE DEUX ANS | 2 | 22 | 14,377 | 11,205 | 9,553 | 1,389 | 8,164 | 14-15 | 5,209 | 1,652 | 1,077 | 352 | 58 | 567 | 1,118 |
| TOTAL 3-YEAR PROGRAMS<br>TOTAL-PROGRAMMES DE TROIS ANS | 3 | 22 | 9,942 | 8,055 | 6,699 | 618 | 6,081 | 19-20 | 4,061 | 1,356 | 275 | 252 | 29 | 406 | 925 |
| MINISTRY TOTAL<br>TOTAL-MINISTERE | | 22 | 27,570 | 21,526 | 18,015 | 2,233 | 15,782 | 16-17 | 10,194 | 3,511 | 1,750 | 624 | 95 | 1,120 | 2,455 |

## CAREER-PLANNING AND PLACEMENT PERSONNEL (CAAT Placement Offices)

## SERVICES D'ORIENTATION PROFESSIONNELLE ET DE PLACEMENT (Bureaux de placement des CAAT)

1. ALGONQUIN COLLEGE, Ottawa
COLLÈGE ALGONQUIN, Ottawa

Colonel By Campus, Ottawa
Campus Colonel By, Ottawa
(613) 598-4514
Michelle Jackson (C.E.I.C.)

Rideau Campus, Ottawa
Campus Rideau, Ottawa
(613) 598-3311
Hélène St-Martin
Al A. Spriggs
Fred Tovell (C.E.I.C.)

Upper Ottawa Valley Campus, Pembroke
Campus Haute-Vallée de l'Outaouais, Pembroke
(613) 735-1041
Placement Officer
Agent de placement

Woodroffe Campus, Ottawa
Campus Woodroffe, Ottawa
(613) 727-7679
*Sheila Ditchfield
Michelle Jackson (C.E.I.C.)
Al A. Spriggs
Fred Tovell (C.E.I.C.)

2. CAMBRIAN COLLEGE, Sudbury
COLLÈGE CAMBRIAN, Sudbury
(705) 566-8101

| | |
|---|---|
| *Colette M. Brouillard | Ext./poste 422 |
| Connie Innes | Ext./poste 518 |
| Gerry Spencer | Ext./poste 400 |

3. CANADORE COLLEGE, North Bay
COLLÈGE CANADORE, North Bay
(705) 474-7600

| | |
|---|---|
| *Mike Barkwell | Ext./poste 2216 |
| Bonnie Bale | Ext./poste 2215 |

4. CENTENNIAL COLLEGE, Scarborough

Progress Campus, Scarborough
(416) 439-7180

| | |
|---|---|
| *Jan Moore | Ext./poste 249 |

Warden Woods Campus, Scarborough
(416) 694-3241

| | |
|---|---|
| Jan Hughes | Ext./poste 353 |

5. CONESTOGA COLLEGE, Kitchener
(519) 653-2511

| | |
|---|---|
| *Sharon Keogh | Ext./poste 297 |
| Debbie Smith | Ext./poste 219 |

6. CONFEDERATION COLLEGE, Thunder Bay

| | |
|---|---|
| *Bob Armstrong | (807) 475-6113 |
| *Roma Kopechanski | (807) 475-6152 |
| Valerie Simeoni | (807) 475-6236 |

7. DURHAM COLLEGE, Oshawa
(416) 576-0210

| | |
|---|---|
| *Les Lear | Ext./poste 340 |
| Sheila Bell | Ext./poste 208 |
| Susan Knutson | Ext./poste 428 |

8. FANSHAWE COLLEGE, London
(519) 452-4294
*Sheila Wilson
George Cammaert (C.E.I.C.)
Judy McConnell (C.E.I.C.)
Cheryl Powell

9. GEORGE BROWN COLLEGE, Toronto
(416) 967-1212

Casa Loma Campus, Toronto

| | |
|---|---|
| *Marjory Jenkins | Ext./poste 241 |
| Alan Mason | Ext./poste 241 |

Kensington Campus, Toronto

| | |
|---|---|
| Aileen Kelson | Ext./poste 433 |
| Maria Parks | Ext./poste 433 |

St. James Campus, Toronto

| | |
|---|---|
| Eileen Dorrity | Ext./poste 331 |
| Eleanor Hawkett | Ext./poste 331 |

Nightingale Campus, Toronto

| | |
|---|---|
| Aileen Kelson | Ext./poste 228 |

10. GEORGIAN COLLEGE, Barrie
(705) 722-1581
1-800-461-9696

| | |
|---|---|
| Paul Lima | Ext./poste 515 |

11. HUMBER COLLEGE, Rexdale

| | |
|---|---|
| *Judy Humphries | (416) 675-5029 |
| Margaret Antonides | (416) 252-5571 |
| Joyce Hillier | (416) 675-5030 |
| Sandi Hofbauer | (416) 763-5141 |
| Deanna McKenzie | (416) 675-5031 |

12. LAMBTON COLLEGE, Sarnia
(519) 542-7751

| | |
|---|---|
| *Pat Cranston | Ext./poste 312 |

*Director, manager, co-ordinator
*Directeur ou directrice, chef, coordonnateur ou coordonnatrice

13. LOYALIST COLLEGE, Belleville

(613) 962-9501

| | |
|---|---|
| *Dale Lehtila | Ext./poste 244 |
| James Blakley | Ext./poste 240 |

14. MOHAWK COLLEGE, Hamilton

(416) 575-1212

| | |
|---|---|
| *Gord Russell | Ext./poste 3152 |
| Harry Fitzgerald | Ext./poste 3152 |
| Mark Garber | Ext./poste 3152 |
| Debbie Moore | Ext./poste 3153 |
| Ken Ramey | (416) 523-2287 |
| Ziggy Sziek | (416) 575-1212 Ext./poste 3152 |

15. NIAGARA COLLEGE, Welland
COLLÈGE NIAGARA, Welland

(416) 735-2211

| | |
|---|---|
| *Ken Anderson | Ext./poste 787 |
| Gord MacPherson | Ext./poste 781 |

16. NORTHERN COLLEGE, South Porcupine
COLLÈGE NORTHERN, South Porcupine

Haileybury Campus
Campus de Haileybury

(705) 672-3376

*Jack Frey

Kapuskasing Campus
Campus de Kapuskasing

(705) 335-8504

*Al Leblanc

Kirkland Lake Campus
Campus de Kirkland Lake

(705) 567-9291

*Andy Miko

South Porcupine Campus
Campus de South Porcupine

(705) 235-3211

*Clyde Brydle Ext./poste 243

17. ST. CLAIR COLLEGE, Windsor

Chatham-Thames Campus

(519) 354-9100

*Susan Larabee Ext./poste 226

Windsor Campus

| | |
|---|---|
| *Henry White (C.E.I.C) | (519) 972-2712 |
| Ray Charron | (519) 966-1656 Ext./poste 376 |
| Nadine Murphy (C.E.I.C) | (519) 254-1611 Ext./poste 289 |

18. ST. LAWRENCE COLLEGE, Brockville
COLLÈGE ST-LAURENT, Brockville

Brockville Campus
Campus de Brockville

(613) 345-0660

Marilyn McFadden Ext./poste 228

Cornwall Campus
Campus de Cornwall

(613) 933-6080

| | |
|---|---|
| *Mike Metcalfe | Ext./poste 2200 |
| Terrie Dufour | Ext./poste 2203 |
| Yolande Séguin | Ext./poste 2232 |

Kingston Campus
Campus de Kingston

(613) 544-5400

Gurjit Gill Ext./poste 125

19. SAULT COLLEGE, Sault Ste. Marie

(705) 949-2050

| | |
|---|---|
| *Joe Williams | Ext./poste 340 |
| Lillian Carrier | Ext./poste 340 |

20. SENECA COLLEGE, Willowdale

(416) 491-5050

| | |
|---|---|
| *Patrick McGovern | Ext./poste 253 |
| Marg Clouston | Ext./poste 253 |
| Diane Ness | Ext./poste 253 |
| Vicki Sinal | Ext./poste 253 |
| Angie Williams | Ext./poste 253 |

21. SHERIDAN COLLEGE, Oakville

Brampton Campus

(416) 459-7533

| | |
|---|---|
| Joanne Roy | Ext./poste 253 |
| Phil Stubbs | Ext./poste 279 |

Oakville Campus

(416) 845-9430

| | |
|---|---|
| *Rob Till | Ext./poste 391 |
| Sue Hunwicks | Ext./poste 302 |
| Irene Wallis | Ext./poste 156 |

22. SIR SANDFORD FLEMING COLLEGE,
Peterborough

Sutherland Campus, Peterborough

(705) 743-5610

| | |
|---|---|
| *Nicole Theriault | Ext./poste 314 |
| Jean Seabrook | Ext./poste 254 |

Frost Campus, Lindsay

(705) 324-9144

*Sue Birrell Ext./poste 254

*Director, manager, co-ordinator
*Directeur ou directrice, chef,
coordonnateur ou coordonnatrice

## KEY

It should be noted that all programs are arranged alphabetically within divisions.

Number of Colleges: This figure represents the total number of colleges that reported having graduates from a particular program.

Available for Work: This figure includes the total number of graduates working in both unrelated and related jobs, as well as graduates seeking work.

Total Working: This figure includes the total number of graduates employed in both unrelated and related jobs.

Unrelated Job: This figure represents the number of graduates employed in occupations that, in the opinion of the college, bear little direct relationship to the graduates' program(s) of study.

Related Job: This figure represents the number of graduates employed in occupations that, in the opinion of the college, are directly related to the graduates' program(s) of study.

Median Salary: These numbers represent the middle salary range of students in related jobs. The salaries given are annual salaries.

Number of Salaries Reported: This figure represents the total number of graduates in related jobs who reported their salaries.

Seeking Full-Time Work: This figure represents the number of graduates who had not found permanent employment by November 15, 1985. Some of the graduates may have been employed part-time while seeking full-time work.

Not Seeking Full-Time Work: This figure includes graduates who were employed part-time and were not seeking full-time work, graduates who, for personal reasons, were not interested in seeking full-time work, and foreign graduate students who were ineligible to work in Canada.

## NOTES EXPLICATIVES

Les programmes sont classés par ordre alphabétique à l'intérieur des divisions.

Nombre de collèges avec diplômés : comprend le nombre total de collèges qui font état des diplômés d'un programme déterminé.

Disponibles : comprend le nombre total de diplômés qui ont un travail non lié aux études, ceux qui ont un travail lié aux études et ceux qui cherchent du travail.

Au travail : comprend le nombre total des diplômés qui ont un travail non lié aux études et un travail lié aux études.

Travail non lié aux études : comprend le nombre de diplômés qui détiennent, selon le collège, un emploi qui a très peu de rapport avec le programme d'études que les diplômés ont suivi au collège.

Travail lié aux études : comprend le nombre de diplômés qui détiennent, selon le collège, un emploi nettement en rapport avec le programme d'études que les diplômés ont suivi au collège.

Salaire moyen : comprend l'échelle de salaires annuels moyens que touchent les diplômés qui occupent un emploi lié au programme d'études qu'ils ont suivi au collège.

Nombre de salaires : comprend le nombre total des diplômés qui ont indiqué leur salaire pour un travail directement lié à leurs études.

Cherchent du travail : comprend le nombre de diplômés qui, au 15 novembre 1985, n'avaient ni trouvé ni gardé un travail à plein temps. Certains occupaient un emploi à temps partiel pendant la recherche d'un emploi à plein temps.

Ne cherchent pas de travail : comprend les diplômés qui travaillaient à temps partiel et ne cherchaient pas de travail à plein temps, les diplômés qui, pour des raisons personnelles, n'étaient pas intéressés à travailler à plein temps et les étudiants étrangers qui n'avaient pas le droit de travailler au Canada.

DIVISION: APPLIED ARTS

| PROGRAM NAME | DURATION (YEARS) | NUMBER OF COLLEGES | TOTAL NUMBER OF GRADUATES | EMPLOYMENT: AVAILABLE FOR WORK | EMPLOYMENT: TOTAL WORKING | EMPLOYMENT: UNRELATED JOB | EMPLOYMENT: RELATED JOB | EMPLOYMENT: MEDIAN SALARY | EMPLOYMENT: NUMBER OF SALARIES REPORTED | EMPLOYMENT: SEEKING FULL TIME WORK | FURTHER EDUCATION: CAAT | FURTHER EDUCATION: UNIVERSITY | FURTHER EDUCATION: OTHER | OTHER: NOT SEEKING FULL TIME WORK | OTHER: UNKNOWN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ACADEMIC DEVELOPMENT | 1 | 01 | 6 | 0 | 0 | 0 | 0 | - | 0 | 0 | 4 | 1 | 0 | 0 | 1 |
| ACTIVATION CO-ORDINATOR | 2 | 01 | 20 | 15 | 13 | 1 | 12 | 16-17 | 6 | 2 | 0 | 0 | 2 | 2 | 1 |
| ADDICTION COUNSELLOR | 2 | 01 | 33 | 28 | 23 | 3 | 20 | 19-20 | 13 | 5 | 0 | 1 | 0 | 0 | 4 |
| ADVERTISING | 2 | 06 | 129 | 104 | 91 | 15 | 76 | 13-14 | 46 | 13 | 2 | 5 | 1 | 7 | 10 |
| ADVERTISING | 3 | 03 | 66 | 48 | 35 | 6 | 29 | 12-13 | 13 | 13 | 0 | 1 | 0 | 4 | 13 |
| ALCOHOL&DRUG RELATED DEP.COUNS | 1 | 01 | 3 | 1 | 1 | 0 | 1 | 10-11 | 1 | 0 | 0 | 1 | 0 | 0 | 1 |
| ANIMATION | 3 | 01 | 36 | 29 | 25 | 3 | 22 | 13-14 | 11 | 4 | 5 | 0 | 0 | 0 | 2 |
| BEHAVIOURAL SCIENCE | 3 | 01 | 15 | 10 | 7 | 1 | 6 | 22-23 | 2 | 3 | 0 | 2 | 0 | 2 | 1 |
| BEHAVIOURAL SCIENCE TECHNICIAN | 2 | 01 | 21 | 18 | 11 | 2 | 9 | 13-14 | 8 | 7 | 0 | 0 | 0 | 1 | 2 |
| BOOK EDITING & DESIGN | 2 | 01 | 22 | 22 | 20 | 3 | 17 | 13-14 | 11 | 2 | 0 | 0 | 0 | 0 | 0 |
| BROADCASTING-RADIO & TV | 2 | 07 | 206 | 185 | 152 | 29 | 123 | 11-12 | 37 | 33 | 6 | 6 | 1 | 2 | 6 |
| BROADCASTING-RADIO & TV | 3 | 05 | 114 | 96 | 80 | 11 | 69 | 13-14 | 44 | 16 | 0 | 2 | 0 | 3 | 13 |
| CANADIAN NANNY | 2 | 01 | 10 | 8 | 7 | 0 | 7 | 11-12 | 6 | 1 | 0 | 0 | 0 | 2 | 0 |
| CERAMICS | 3 | 01 | 14 | 2 | 2 | 1 | 1 | 20-21 | 1 | 0 | 10 | 0 | 0 | 1 | 1 |
| CHEF CO-OP | 3 | 01 | 32 | 28 | 28 | 0 | 28 | 13-14 | 18 | 0 | 3 | 0 | 0 | 1 | 0 |
| CHEF TRAINING | 1 | 03 | 111 | 72 | 66 | 2 | 64 | 11-12 | 20 | 6 | 2 | 0 | 0 | 3 | 34 |
| CHILD CARE WORKER | 2 | 06 | 151 | 117 | 97 | 4 | 93 | 18-19 | 56 | 20 | 2 | 3 | 0 | 14 | 15 |
| CHILD CARE WORKER | 3 | 04 | 97 | 86 | 63 | 6 | 57 | 16-17 | 37 | 23 | 0 | 4 | 0 | 2 | 5 |
| CINEMATOGRAPHY | 3 | 01 | 20 | 17 | 6 | 1 | 5 | 14-15 | 5 | 11 | 0 | 0 | 0 | 0 | 3 |
| COLLEGE VOCATIONAL PROGRAM | 3 | 01 | 13 | 5 | 5 | 0 | 5 | 13-14 | 1 | 0 | 4 | 0 | 0 | 2 | 2 |
| COMMERCIAL ART | 2 | 07 | 229 | 165 | 140 | 34 | 106 | 13-14 | 76 | 25 | 23 | 1 | 1 | 10 | 29 |
| COMMERCIAL ART | 3 | 08 | 302 | 192 | 173 | 12 | 161 | 13-14 | 96 | 19 | 64 | 2 | 4 | 16 | 24 |
| COMMUNICATION ARTS | 2 | 02 | 49 | 31 | 25 | 8 | 17 | 13-14 | 12 | 6 | 1 | 3 | 0 | 6 | 8 |
| COMMUNITY PLANNING | 2 | 01 | 17 | 15 | 14 | 1 | 13 | 12-13 | 5 | 1 | 0 | 1 | 0 | 1 | 0 |
| COMMUNITY SERVICES | 2 | 02 | 47 | 35 | 20 | 4 | 16 | 17-18 | 12 | 15 | 2 | 1 | 0 | 2 | 7 |
| CONSUMER & FAMILY STUDIES | 2 | 01 | 8 | 7 | 7 | 0 | 7 | 12-13 | 5 | 0 | 0 | 1 | 0 | 0 | 0 |
| CORRECTIONAL WORKER | 2 | 04 | 83 | 72 | 62 | 11 | 51 | 15-16 | 32 | 10 | 1 | 2 | 1 | 1 | 6 |
| CRAFTS & DESIGN | 3 | 02 | 34 | 19 | 17 | 1 | 16 | 16-17 | 10 | 2 | 5 | 3 | 1 | 1 | 5 |
| CREATIVE ART | 2 | 02 | 7 | 5 | 3 | 0 | 3 | 17-18 | 2 | 2 | 1 | 0 | 0 | 0 | 1 |
| CREATIVE ART | 3 | 01 | 13 | 4 | 3 | 2 | 1 | - | 0 | 1 | 7 | 0 | 0 | 1 | 1 |
| DANCE TRAINING PROGRAM | 2 | 01 | 4 | 1 | 0 | 0 | 0 | - | 0 | 1 | 0 | 0 | 3 | 0 | 0 |
| DEVELOPMENTAL SERVICES WORKER | 2 | 12 | 511 | 432 | 381 | 19 | 362 | 17-18 | 223 | 51 | 10 | 17 | 0 | 17 | 35 |
| EARLY CHILDHOOD ED-HANDICAPPED | 3 | 01 | 31 | 23 | 23 | 0 | 23 | 13-14 | 17 | 0 | 0 | 1 | 1 | 3 | 3 |
| EARLY CHILDHOOD EDUCATION | 2 | 20 | 744 | 602 | 542 | 30 | 512 | 11-12 | 347 | 60 | 19 | 36 | 5 | 41 | 41 |
| EQUITATION | 1 | 01 | 4 | 3 | 3 | 1 | 2 | - | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ESTHETICIAN | 2 | 01 | 28 | 22 | 21 | 2 | 19 | 11-12 | 14 | 1 | 1 | 0 | 0 | 3 | 2 |
| FASHION ARTS | 2 | 04 | 137 | 95 | 87 | 6 | 81 | 10-11 | 49 | 8 | 3 | 3 | 5 | 15 | 16 |
| FASHION ARTS | 3 | 03 | 36 | 31 | 28 | 6 | 22 | 10-11 | 3 | 3 | 0 | 0 | 0 | 0 | 5 |
| FASHION MODELLING | 1 | 02 | 79 | 49 | 44 | 9 | 35 | 10-11 | 26 | 5 | 4 | 1 | 0 | 7 | 18 |
| FILM PRODUCTION | 2 | 01 | 11 | 10 | 8 | 2 | 6 | 42-43 | 2 | 2 | 0 | 0 | 0 | 0 | 1 |
| FINE ART | 2 | 01 | 17 | 5 | 4 | 0 | 4 | - | 0 | 1 | 2 | 4 | 5 | 0 | 1 |
| FINE ART | 3 | 03 | 31 | 22 | 10 | 5 | 5 | 13-14 | 4 | 12 | 0 | 4 | 0 | 2 | 3 |
| FITNESS INSTRUCTOR | 2 | 02 | 43 | 32 | 29 | 2 | 27 | 10-11 | 6 | 3 | 0 | 0 | 0 | 1 | 10 |
| FLORICULTURE-RETAIL | 2 | 01 | 12 | 12 | 12 | 0 | 12 | 11-12 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL ARTS & SCIENCE | 2 | 12 | 167 | 80 | 61 | 7 | 54 | 14-15 | 36 | 19 | 35 | 27 | 2 | 9 | 14 |
| GENERAL ARTS & SCIENCE | 3 | 01 | 22 | 4 | 3 | 2 | 1 | 25-26 | 1 | 1 | 9 | 4 | 1 | 0 | 4 |

DIVISION: APPLIED ARTS

| PROGRAM NAME | DURATION (YEARS) | NUMBER OF COLLEGES | TOTAL NUMBER OF GRADUATES | EMPLOYMENT: AVAILABLE FOR WORK | EMPLOYMENT: TOTAL WORKING | EMPLOYMENT: UNRELATED JOB | EMPLOYMENT: RELATED JOB | EMPLOYMENT: MEDIAN SALARY | EMPLOYMENT: NUMBER OF SALARIES REPORTED | EMPLOYMENT: SEEKING FULL TIME WORK | FURTHER EDUCATION: CAAT | FURTHER EDUCATION: UNIVERSITY | FURTHER EDUCATION: OTHER | OTHER: NOT SEEKING FULL TIME WORK | OTHER: UNKNOWN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| GRAPHIC ARTS | 2 | 03 | 34 | 32 | 32 | 3 | 29 | 15-16 | 14 | 0 | 1 | 0 | 0 | 0 | 1 |
| GRAPHIC ARTS | 3 | 02 | 41 | 35 | 35 | 0 | 35 | 15-16 | 28 | 0 | 0 | 0 | 0 | 1 | 5 |
| GYMNASTICS COACH | 2 | 01 | 27 | 19 | 19 | 1 | 18 | 21-22 | 14 | 0 | 1 | 1 | 0 | 3 | 3 |
| HOME ECONOMICS | 2 | 01 | 18 | 17 | 16 | 3 | 13 | 10-11 | 6 | 1 | 0 | 0 | 0 | 1 | 0 |
| HORSEMANSHIP | 2 | 02 | 39 | 28 | 28 | 5 | 23 | 10-11 | 13 | 0 | 6 | 0 | 0 | 2 | 3 |
| HORTICULTURAL TECHNICIAN | 2 | 01 | 28 | 27 | 26 | 1 | 25 | 16-17 | 16 | 1 | 0 | 0 | 0 | 0 | 1 |
| HUMAN RELATIONS | 2 | 01 | 22 | 17 | 13 | 0 | 13 | 10-11 | 9 | 4 | 0 | 1 | 0 | 3 | 1 |
| INFANT & TODDLER CARE | 3 | 01 | 6 | 5 | 4 | 0 | 4 | 11-12 | 1 | 1 | 1 | 0 | 0 | 0 | 0 |
| INTERIOR DESIGN | 2 | 04 | 39 | 17 | 9 | 3 | 6 | 14-15 | 4 | 8 | 16 | 1 | 0 | 4 | 1 |
| INTERIOR DESIGN | 3 | 06 | 89 | 75 | 66 | 5 | 61 | 15-16 | 37 | 9 | 3 | 1 | 0 | 4 | 6 |
| INTERIOR DESIGN-FURNITURE | 3 | 01 | 8 | 8 | 6 | 2 | 4 | 16-17 | 3 | 2 | 0 | 0 | 0 | 0 | 0 |
| JEWELLERY ARTS | 3 | 01 | 18 | 8 | 6 | 0 | 6 | 14-15 | 1 | 2 | 3 | 0 | 0 | 0 | 7 |
| JOURNALISM | 2 | 12 | 165 | 132 | 118 | 32 | 86 | 13-14 | 44 | 14 | 7 | 5 | 1 | 8 | 12 |
| JOURNALISM | 3 | 04 | 66 | 52 | 40 | 11 | 29 | 11-12 | 19 | 12 | 1 | 0 | 0 | 8 | 5 |
| LANDSCAPE DESIGN | 3 | 02 | 17 | 16 | 15 | 0 | 15 | 16-17 | 7 | 1 | 0 | 0 | 0 | 0 | 1 |
| LANDSCAPE TECHNICIAN | 2 | 03 | 34 | 29 | 27 | 1 | 26 | 14-15 | 13 | 2 | 0 | 0 | 0 | 2 | 3 |
| LAW & SECURITY ADMINISTRATION | 2 | 14 | 808 | 666 | 546 | 153 | 393 | 15-16 | 274 | 120 | 33 | 49 | 1 | 15 | 44 |
| LIBRARY TECHNICIAN | 2 | 05 | 109 | 89 | 76 | 2 | 74 | 16-17 | 47 | 13 | 1 | 3 | 0 | 10 | 6 |
| MATERIAL ARTS-TEXTILES&WEAVING | 3 | 01 | 6 | 3 | 1 | 0 | 1 | 09-10 | 1 | 2 | 3 | 0 | 0 | 0 | 0 |
| MUSIC | 3 | 03 | 36 | 19 | 8 | 0 | 8 | 13-14 | 1 | 11 | 0 | 12 | 0 | 1 | 4 |
| NATIVE CHILD & FAMILY WORKER | 3 | 01 | 1 | 0 | 0 | 0 | 0 | - | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| NATIVE COMMUNITY WORKER | 2 | 01 | 4 | 2 | 2 | 0 | 2 | 27-28 | 2 | 0 | 1 | 0 | 0 | 0 | 1 |
| PAINTING | 1 | 02 | 60 | 14 | 8 | 5 | 3 | 12-13 | 2 | 6 | 32 | 3 | 3 | 6 | 2 |
| PARKS OPERATION & SERVICES | 2 | 02 | 29 | 28 | 28 | 2 | 26 | 14-15 | 22 | 0 | 1 | 0 | 0 | 0 | 0 |
| PERFORMING ARTS ADMIN | 2 | 01 | 7 | 6 | 6 | 0 | 6 | 18-19 | 6 | 0 | 0 | 0 | 0 | 0 | 1 |
| PHOTOGRAPHIC ARTS | 2 | 05 | 108 | 78 | 60 | 12 | 48 | 12-13 | 26 | 18 | 14 | 1 | 0 | 3 | 12 |
| PHOTOGRAPHIC ARTS | 3 | 01 | 9 | 9 | 8 | 2 | 6 | 20-21 | 2 | 1 | 0 | 0 | 0 | 0 | 0 |
| PROTECTIVE SECURITY | 1 | 01 | 25 | 15 | 8 | 4 | 4 | 23-24 | 2 | 7 | 3 | 1 | 0 | 4 | 2 |
| PUBLIC RELATIONS | 2 | 01 | 10 | 8 | 7 | 2 | 5 | 15-16 | 4 | 1 | 1 | 0 | 0 | 1 | 0 |
| PUBLIC RELATIONS | 3 | 01 | 50 | 47 | 40 | 8 | 32 | 18-19 | 24 | 7 | 2 | 0 | 0 | 0 | 1 |
| RECREATION ADMINISTRATION | 3 | 02 | 32 | 22 | 13 | 4 | 9 | 17-18 | 7 | 9 | 0 | 0 | 0 | 3 | 7 |
| RECREATION LEADERSHIP | 2 | 13 | 310 | 253 | 216 | 36 | 180 | 14-15 | 102 | 37 | 17 | 10 | 1 | 8 | 21 |
| SOCIAL RESEARCH TECHNICIAN | 2 | 01 | 17 | 13 | 12 | 3 | 9 | 15-16 | 7 | 1 | 1 | 1 | 0 | 2 | 0 |
| SOCIAL SERVICE WORKER | 2 | 13 | 325 | 261 | 196 | 28 | 168 | 15-16 | 109 | 65 | 4 | 22 | 1 | 22 | 15 |
| THEATRE ARTS | 2 | 03 | 39 | 26 | 23 | 3 | 20 | 10-11 | 9 | 3 | 6 | 0 | 0 | 3 | 4 |
| THEATRE ARTS | 3 | 03 | 30 | 23 | 19 | 3 | 16 | 16-17 | 10 | 4 | 0 | 0 | 0 | 2 | 5 |
| URBAN DESIGN | 3 | 01 | 12 | 10 | 8 | 4 | 4 | - | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| WORKSHOP REHABILITATION | 2 | 01 | 17 | 12 | 10 | 1 | 9 | 16-17 | 5 | 2 | 0 | 2 | 0 | 3 | 0 |
| TOTAL 1-YEAR PROGRAMS | 1 | 08 | 288 | 154 | 130 | 21 | 109 | 10-11 | 51 | 24 | 45 | 7 | 3 | 20 | 59 |
| TOTAL 2-YEAR PROGRAMS | 2 | 22 | 4,895 | 3,878 | 3,300 | 474 | 2,826 | 14-15 | 1,758 | 578 | 218 | 207 | 30 | 224 | 338 |
| TOTAL 3-YEAR PROGRAMS | 3 | 18 | 1,297 | 948 | 777 | 96 | 681 | 14-15 | 404 | 171 | 121 | 36 | 7 | 57 | 128 |
| DIVISION TOTAL | | 22 | 6,480 | 4,980 | 4,207 | 591 | 3,616 | 14-15 | 2,213 | 773 | 384 | 250 | 40 | 301 | 525 |

DIVISION: BUSINESS

| PROGRAM NAME | DURATION (YEARS) | NUMBER OF COLLEGES | TOTAL NUMBER OF GRADUATES | EMPLOYMENT: AVAILABLE FOR WORK | EMPLOYMENT: TOTAL WORKING | EMPLOYMENT: UNRELATED JOB | EMPLOYMENT: RELATED JOB | EMPLOYMENT: MEDIAN SALARY | EMPLOYMENT: NUMBER OF SALARIES REPORTED | EMPLOYMENT: SEEKING FULL TIME WORK | FURTHER EDUCATION: CAAT | FURTHER EDUCATION: UNIVERSITY | FURTHER EDUCATION: OTHER | OTHER: NOT SEEKING FULL TIME WORK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ACCOUNTING | 2 | 19 | 539 | 367 | 297 | 40 | 257 | 14-15 | 183 | 70 | 97 | 6 | 1 | 31 |
| ACCOUNTING | 3 | 09 | 327 | 276 | 232 | 35 | 197 | 15-16 | 152 | 44 | 11 | 8 | 0 | 10 |
| ARENA MANAGEMENT | 3 | 01 | 11 | 11 | 11 | 0 | 11 | 21-22 | 11 | 0 | 0 | 0 | 0 | 0 |
| ASSESSMENT ADMINISTRATION | 2 | 02 | 25 | 20 | 17 | 3 | 14 | 16-17 | 3 | 3 | 1 | 0 | 0 | 0 |
| AUTOMOTIVE MERCHANDISING | 1 | 01 | 3 | 2 | 0 | 0 | 0 | - | 0 | 2 | 0 | 0 | 0 | 0 |
| AVIATION MANAGEMENT | 2 | 01 | 14 | 11 | 11 | 1 | 10 | 14-15 | 8 | 0 | 1 | 1 | 1 | 0 |
| BUSINESS | 2 | 15 | 395 | 276 | 221 | 37 | 184 | 14-15 | 124 | 55 | 53 | 15 | 1 | 22 |
| BUSINESS ADMINISTRATION | 3 | 18 | 931 | 771 | 679 | 76 | 603 | 15-16 | 431 | 92 | 30 | 36 | 8 | 29 |
| BUSINESS-QUANTITATIVE METHODS | 2 | 01 | 8 | 4 | 3 | 2 | 1 | - | 0 | 1 | 4 | 0 | 0 | 0 |
| CLERK STENOGRAPHER | 1 | 02 | 78 | 36 | 21 | 2 | 19 | 12-13 | 12 | 15 | 35 | 0 | 0 | 2 |
| COMPUTER PROGRAMMER | 2 | 14 | 250 | 178 | 127 | 30 | 97 | 18-19 | 78 | 51 | 16 | 3 | 0 | 15 |
| COMPUTER PROGRAMMER/ANALYST | 3 | 06 | 308 | 261 | 213 | 31 | 182 | 18-19 | 110 | 48 | 5 | 1 | 0 | 5 |
| COSMETIC SALES | 1 | 01 | 6 | 5 | 3 | 0 | 3 | 10-11 | 1 | 2 | 0 | 0 | 1 | 0 |
| COURT REPORTER | 1 | 01 | 11 | 8 | 8 | 0 | 8 | 13-14 | 3 | 0 | 0 | 0 | 0 | 0 |
| COURT REPORTER | 2 | 01 | 14 | 13 | 13 | 1 | 12 | 20-21 | 1 | 0 | 0 | 0 | 0 | 1 |
| DATA PROCESSING | 1 | 01 | 16 | 15 | 13 | 1 | 12 | 23-24 | 9 | 2 | 0 | 0 | 0 | 1 |
| DATA PROCESSING | 2 | 16 | 361 | 233 | 192 | 32 | 160 | 15-16 | 113 | 41 | 65 | 6 | 0 | 17 |
| DATA PROCESSING | 3 | 13 | 353 | 321 | 254 | 28 | 226 | 19-20 | 152 | 67 | 6 | 6 | 0 | 6 |
| DICTA TYPIST | 1 | 03 | 31 | 20 | 14 | 2 | 12 | 12-13 | 4 | 6 | 10 | 0 | 0 | 1 |
| EXECUTIVE RECEPTIONIST | 1 | 01 | 5 | 4 | 4 | 1 | 3 | 16-17 | 2 | 0 | 1 | 0 | 0 | 0 |
| FARM MANAGEMENT | 2 | 02 | 40 | 37 | 36 | 1 | 35 | 20-21 | 1 | 1 | 2 | 1 | 0 | 0 |
| FASHION SALES | 3 | 02 | 20 | 16 | 15 | 1 | 14 | 17-18 | 2 | 1 | 1 | 0 | 0 | 0 |
| FINANCE | 2 | 03 | 66 | 57 | 52 | 7 | 45 | 13-14 | 22 | 5 | 4 | 3 | 0 | 0 |
| FINANCE | 3 | 04 | 174 | 156 | 130 | 18 | 112 | 16-17 | 80 | 26 | 2 | 3 | 1 | 5 |
| FINANCE AND INVESTMENT | 2 | 01 | 25 | 19 | 11 | 1 | 10 | 16-17 | 8 | 8 | 3 | 1 | 0 | 0 |
| FLIGHT SERVICES | 1 | 01 | 33 | 28 | 27 | 6 | 21 | 12-13 | 7 | 1 | 0 | 1 | 0 | 1 |
| FOOD SERVICE MANAGEMENT | 2 | 08 | 196 | 154 | 142 | 12 | 130 | 13-14 | 75 | 12 | 2 | 5 | 1 | 15 |
| FOOD SERVICE MANAGEMENT | 3 | 01 | 20 | 20 | 18 | 3 | 15 | 15-16 | 12 | 2 | 0 | 0 | 0 | 0 |
| GEOSCIENCE DATA TECHNICIAN | 2 | 01 | 7 | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| HOTEL & RESTAURANT ADMIN | 2 | 08 | 282 | 220 | 216 | 17 | 199 | 13-14 | 89 | 4 | 10 | 3 | 1 | 25 |
| HOTEL & RESTAURANT ADMIN | 3 | 04 | 99 | 74 | 73 | 2 | 71 | 14-15 | 43 | 1 | 13 | 0 | 0 | 9 |
| INDUSTRIAL MANAGEMENT | 3 | 05 | 72 | 66 | 57 | 9 | 48 | 20-21 | 40 | 9 | 0 | 4 | 0 | 1 |
| INDUSTRIAL RELATIONS | 3 | 01 | 6 | 6 | 5 | 0 | 5 | 25-26 | 4 | 1 | 0 | 0 | 0 | 0 |
| INSTITUTE MANAGEMENT | 2 | 02 | 23 | 18 | 14 | 2 | 12 | 13-14 | 6 | 4 | 0 | 0 | 0 | 3 |
| INSURANCE GENERAL | 2 | 02 | 37 | 30 | 28 | 2 | 26 | 13-14 | 11 | 2 | 1 | 0 | 0 | 3 |
| LEGAL OFFICE ADMINISTRATION | 2 | 09 | 223 | 188 | 157 | 21 | 136 | 13-14 | 74 | 31 | 6 | 8 | 0 | 8 |
| LEGAL OFFICE ADMINISTRATION | 3 | 01 | 23 | 19 | 19 | 4 | 15 | 17-18 | 10 | 0 | 1 | 1 | 0 | 1 |
| MANUFACTURING MANAGEMENT | 3 | 01 | 16 | 15 | 14 | 0 | 14 | 18-19 | 13 | 1 | 0 | 0 | 0 | 1 |
| MARKETING | 1 | 01 | 2 | 2 | 2 | 0 | 2 | 25-26 | 2 | 0 | 0 | 0 | 0 | 0 |
| MARKETING | 2 | 17 | 427 | 307 | 259 | 39 | 220 | 14-15 | 134 | 48 | 46 | 6 | 2 | 18 |
| MARKETING | 3 | 11 | 289 | 256 | 224 | 38 | 186 | 16-17 | 117 | 32 | 4 | 9 | 1 | 8 |
| MATERIALS MANAGEMENT | 3 | 01 | 46 | 46 | 41 | 5 | 36 | 18-19 | 30 | 5 | 0 | 0 | 0 | 0 |
| MICROCOMPUTER MANAGEMENT | 2 | 01 | 47 | 41 | 37 | 6 | 31 | 16-17 | 22 | 4 | 2 | 1 | 0 | 1 |
| MICROCOMPUTER BUSINESS APPLICA | 1 | 01 | 12 | 10 | 8 | 1 | 7 | - | 0 | 2 | 0 | 0 | 0 | 0 |
| MOTOR CARRIER ADMINISTRATION | 2 | 01 | 21 | 19 | 18 | 0 | 18 | 18-19 | 16 | 1 | 0 | 0 | 0 | 1 |

DIVISION: BUSINESS

| PROGRAM NAME | DURATION (YEARS) | NUMBER OF COLLEGES | TOTAL NUMBER OF GRADUATES | EMPLOYMENT: AVAILABLE FOR WORK | EMPLOYMENT: TOTAL WORKING | EMPLOYMENT: UNRELATED JOB | EMPLOYMENT: RELATED JOB | EMPLOYMENT: MEDIAN SALARY | EMPLOYMENT: NUMBER OF SALARIES REPORTED | EMPLOYMENT: SEEKING FULL TIME WORK | FURTHER EDUCATION: CAAT | FURTHER EDUCATION: UNIVERSITY | FURTHER EDUCATION: OTHER | OTHER: NOT SEEKING FULL TIME WORK | OTHER: UNKNOWN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MUNICIPAL ADMINISTRATION | 2 | 02 | 26 | 23 | 13 | 4 | 9 | 14-15 | 4 | 10 | 0 | 1 | 0 | 0 | 2 |
| OFFICE ADMINISTRATION | 2 | 01 | 15 | 10 | 10 | 2 | 8 | 18-19 | 7 | 0 | 0 | 4 | 0 | 0 | 1 |
| OFFICE PROCEDURES/RETAIL SALES | 1 | 01 | 4 | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| OFFICE SYSTEMS ADMINISTRATION | 3 | 01 | 11 | 10 | 7 | 3 | 4 | 17-18 | 3 | 3 | 0 | 0 | 0 | 0 | 1 |
| PERSONNEL ADMINISTRATION | 2 | 02 | 26 | 20 | 14 | 4 | 10 | 15-16 | 3 | 6 | 4 | 0 | 0 | 0 | 2 |
| PERSONNEL ADMINISTRATION | 3 | 04 | 75 | 62 | 51 | 14 | 37 | 17-18 | 22 | 11 | 2 | 4 | 0 | 4 | 3 |
| PRODUCTION MANAGEMENT | 2 | 01 | 1 | 1 | 0 | 0 | 0 | - | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| PRODUCTION MANAGEMENT | 3 | 01 | 22 | 22 | 17 | 5 | 12 | 21-22 | 9 | 5 | 0 | 0 | 0 | 0 | 0 |
| PUBLIC ADMINISTRATION | 2 | 01 | 22 | 21 | 16 | 3 | 13 | 13-14 | 10 | 5 | 1 | 0 | 0 | 0 | 0 |
| PURCHASING | 2 | 01 | 12 | 9 | 5 | 1 | 4 | 12-13 | 2 | 4 | 0 | 0 | 0 | 0 | 3 |
| REAL ESTATE | 2 | 02 | 14 | 12 | 12 | 1 | 11 | 13-14 | 7 | 0 | 0 | 2 | 0 | 0 | 0 |
| RECREATION MERCHANDISING | 2 | 01 | 10 | 10 | 8 | 2 | 6 | 13-14 | 6 | 2 | 0 | 0 | 0 | 0 | 0 |
| RESIDENTIAL CONSTR MANAGEMENT | 2 | 01 | 13 | 13 | 13 | 0 | 13 | 19-20 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| RETAIL SALES | 1 | 01 | 5 | 3 | 2 | 0 | 2 | 09-10 | 2 | 1 | 0 | 0 | 0 | 1 | 1 |
| SALES-COSMETICS | 2 | 01 | 85 | 67 | 62 | 4 | 58 | 11-12 | 34 | 5 | 6 | 0 | 4 | 5 | 3 |
| SALES-FASHION | 2 | 03 | 103 | 86 | 82 | 9 | 73 | 11-12 | 42 | 4 | 8 | 2 | 0 | 6 | 1 |
| SALES-RETAIL | 2 | 04 | 102 | 84 | 78 | 8 | 70 | 11-12 | 58 | 6 | 1 | 3 | 0 | 4 | 10 |
| SECRETARIAL ARTS-GENERAL | 2 | 20 | 527 | 445 | 391 | 25 | 366 | 13-14 | 261 | 54 | 38 | 3 | 0 | 13 | 28 |
| SECRETARIAL ARTS-LEGAL | 2 | 16 | 357 | 331 | 320 | 11 | 309 | 12-13 | 235 | 11 | 7 | 1 | 0 | 8 | 10 |
| SECRETARIAL ARTS-MEDICAL | 2 | 14 | 299 | 273 | 229 | 16 | 213 | 14-15 | 134 | 44 | 5 | 0 | 1 | 9 | 11 |
| SECRETARIAL SCIENCE-GENERAL | 3 | 01 | 13 | 11 | 10 | 0 | 10 | 13-14 | 7 | 1 | 0 | 0 | 0 | 0 | 2 |
| SECRETARIAL-GENERAL | 1 | 14 | 513 | 266 | 204 | 24 | 180 | 12-13 | 130 | 62 | 191 | 4 | 1 | 27 | 24 |
| SECRETARIAL-LEGAL | 1 | 07 | 45 | 45 | 41 | 2 | 39 | 11-12 | 28 | 4 | 0 | 0 | 0 | 0 | 0 |
| SECRETARIAL-MEDICAL | 1 | 07 | 73 | 66 | 47 | 5 | 42 | 13-14 | 23 | 19 | 1 | 0 | 0 | 3 | 3 |
| SECTL ARTS-WORD PROCESSING | 2 | 04 | 179 | 154 | 145 | 7 | 138 | 15-16 | 109 | 9 | 2 | 1 | 0 | 7 | 15 |
| SECTL-WORD PROCESSING-LEGAL | 1 | 05 | 84 | 74 | 64 | 6 | 58 | 13-14 | 45 | 10 | 1 | 0 | 0 | 5 | 4 |
| SKI AREA OPERATION | 3 | 01 | 3 | 3 | 3 | 0 | 3 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SMALL BUSINESS ADMINISTRATION | 2 | 01 | 14 | 11 | 11 | 2 | 9 | 15-16 | 7 | 0 | 1 | 0 | 0 | 1 | 1 |
| SMALL BUSINESS ADMINISTRATION | 3 | 02 | 4 | 2 | 2 | 1 | 1 | - | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| TELECOMMUNICATIONS MANAGEMENT | 3 | 01 | 19 | 16 | 16 | 2 | 14 | 20-21 | 12 | 0 | 0 | 0 | 0 | 1 | 2 |
| TRAVEL & TOURISM | 2 | 07 | 184 | 163 | 153 | 11 | 142 | 10-11 | 83 | 10 | 3 | 0 | 1 | 5 | 12 |
| TRAVEL & TOURISM | 3 | 04 | 183 | 161 | 148 | 12 | 136 | 12-13 | 82 | 13 | 3 | 2 | 0 | 7 | 10 |
| TRAVEL COUNSELLOR | 1 | 01 | 32 | 21 | 12 | 4 | 8 | 10-11 | 6 | 9 | 1 | 0 | 0 | 6 | 4 |
| TOTAL 1-YEAR PROGRAMS | 1 | 18 | 953 | 605 | 470 | 54 | 416 | 12-13 | 274 | 135 | 240 | 5 | 2 | 49 | 52 |
| TOTAL 2-YEAR PROGRAMS | 2 | 22 | 4,989 | 3,925 | 3,413 | 364 | 3,049 | 13-14 | 1,974 | 512 | 389 | 76 | 13 | 218 | 368 |
| TOTAL 3-YEAR PROGRAMS | 3 | 22 | 3,025 | 2,601 | 2,239 | 287 | 1,952 | 16-17 | 1,342 | 362 | 79 | 74 | 11 | 87 | 173 |
| DIVISION TOTAL | | 22 | 8,967 | 7,131 | 6,122 | 705 | 5,417 | 14-15 | 3,590 | 1,009 | 708 | 155 | 26 | 354 | 593 |

DIVISION: HEALTH

| PROGRAM NAME | DURATION (YEARS) | NUMBER OF COLLEGES | TOTAL NUMBER OF GRADUATES | AVAILABLE FOR WORK | TOTAL WORKING | UNRELATED JOB | RELATED JOB | MEDIAN SALARY | NUMBER OF SALARIES REPORTED | SEEKING FULL TIME WORK | CAAT | UNIVERSITY | OTHER | NOT SEEKING FULL TIME WORK | UNKNOWN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | EMPLOYMENT | | | | | | | FURTHER EDUCATION | | | OTHER | |
| AMBULANCE & EMERGENCY CARE | 1 | 08 | 229 | 188 | 129 | 19 | 110 | 20-21 | 60 | 59 | 6 | 3 | 1 | 10 | 21 |
| ANIMAL CARE | 1 | 01 | 44 | 35 | 28 | 8 | 20 | 08-09 | 17 | 7 | 1 | 1 | 0 | 4 | 3 |
| ANIMAL CARE | 2 | 02 | 45 | 37 | 33 | 1 | 32 | 13-14 | 24 | 4 | 0 | 1 | 1 | 0 | 6 |
| ANIMAL CARE | 3 | 01 | 25 | 22 | 19 | 1 | 18 | 12-13 | 9 | 3 | 0 | 0 | 0 | 0 | 3 |
| CHIROPODY | 2 | 01 | 16 | 16 | 16 | 0 | 16 | 26-27 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMMUNITY GERONTOLOGY | 2 | 01 | 8 | 4 | 4 | 1 | 3 | 18-19 | 3 | 0 | 0 | 0 | 1 | 2 | 1 |
| DENTAL ASSISTANT | 1 | 11 | 393 | 327 | 302 | 16 | 286 | 12-13 | 177 | 25 | 19 | 0 | 0 | 11 | 36 |
| DENTAL HYGIENE | 2 | 10 | 170 | 143 | 137 | 0 | 137 | 30-31 | 86 | 6 | 0 | 0 | 0 | 9 | 18 |
| DENTAL HYGIENE-EXTENDED DUTY | 3 | 01 | 12 | 10 | 10 | 0 | 10 | 41-42 | 8 | 0 | 0 | 0 | 0 | 0 | 2 |
| DENTAL LABORATORY TECHNOLOGY | 3 | 01 | 19 | 13 | 12 | 0 | 12 | 18-19 | 5 | 1 | 0 | 0 | 1 | 1 | 4 |
| DENTURE THERAPY | 3 | 01 | 10 | 8 | 8 | 0 | 8 | 23-24 | 4 | 0 | 0 | 0 | 0 | 0 | 2 |
| DISPENSING OPTICIAN | 2 | 01 | 37 | 35 | 35 | 0 | 35 | 17-18 | 13 | 0 | 0 | 0 | 0 | 0 | 2 |
| FUNERAL SERVICES EDUCATION | 2 | 01 | 66 | 64 | 64 | 3 | 61 | 18-19 | 38 | 0 | 0 | 1 | 0 | 0 | 1 |
| GERONTOLOGY-MULTI DISCIPLINE | 3 | 01 | 8 | 5 | 5 | 0 | 5 | 16-17 | 4 | 0 | 0 | 1 | 0 | 1 | 1 |
| HEALTH CARE AID | 1 | 01 | 34 | 21 | 2 | 1 | 1 | 10-11 | 1 | 19 | 0 | 0 | 0 | 6 | 7 |
| HEALTH RECORDS ADMINISTRATION | 2 | 01 | 16 | 11 | 6 | 2 | 4 | 22-23 | 3 | 5 | 0 | 0 | 0 | 2 | 3 |
| HEALTH RECORDS TECHNICIAN | 1 | 01 | 12 | 12 | 11 | 0 | 11 | 17-18 | 9 | 1 | 0 | 0 | 0 | 0 | 0 |
| HEALTH RECORDS TECHNICIAN | 2 | 01 | 22 | 20 | 14 | 0 | 14 | 17-18 | 11 | 6 | 1 | 0 | 0 | 1 | 0 |
| HEALTH SCIENCE | 1 | 02 | 110 | 7 | 3 | 3 | 0 | - | 0 | 4 | 18 | 0 | 1 | 1 | 83 |
| MED LAB TECHNOLOGY-PREPARATORY | 1 | 02 | 42 | 23 | 21 | 0 | 21 | - | 0 | 2 | 17 | 0 | 0 | 0 | 2 |
| MEDICAL LABORATORY TECHNOLOGY | 3 | 08 | 230 | 197 | 115 | 1 | 114 | 21-22 | 41 | 82 | 0 | 1 | 1 | 10 | 21 |
| NURSE ASSISTANT-PSYCHIATRIC | 2 | 01 | 10 | 9 | 9 | 0 | 9 | 21-22 | 9 | 0 | 0 | 0 | 0 | 0 | 1 |
| NURSING | 3 | 22 | 2,351 | 1,805 | 1,460 | 15 | 1,445 | 27-28 | 1,009 | 345 | 7 | 11 | 2 | 172 | 354 |
| NURSING ASSISTANT | 1 | 10 | 493 | 374 | 236 | 17 | 219 | 19-20 | 133 | 138 | 21 | 2 | 0 | 28 | 68 |
| NURSING-CRITICAL CARE | 3 | 01 | 24 | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| NURSING-INTNL HEALTH SERVICE | 3 | 01 | 10 | 4 | 4 | 0 | 4 | - | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| NURSING-NEONATAL INTENSIVE | 3 | 01 | 11 | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| NURSING-OPERATING ROOM | 3 | 01 | 24 | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| NURSING-REFRESHER | 2 | 02 | 88 | 13 | 12 | 0 | 12 | 22-23 | 8 | 1 | 0 | 0 | 0 | 8 | 67 |
| OCCUPATIONAL THERAPY | 3 | 01 | 18 | 4 | 4 | 0 | 4 | - | 0 | 0 | 0 | 14 | 0 | 0 | 0 |
| ORTHOTIC/PROSTHETIC TECHNICIAN | 2 | 01 | 27 | 26 | 25 | 0 | 25 | 21-22 | 23 | 1 | 1 | 0 | 0 | 0 | 0 |
| PHARMACY ASSISTANT | 1 | 03 | 100 | 94 | 83 | 2 | 81 | 15-16 | 44 | 11 | 1 | 0 | 0 | 3 | 2 |
| PHYSIOTHERAPY | 3 | 01 | 26 | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 26 | 0 | 0 | 0 |
| RADIOGRAPHY | 2 | 04 | 66 | 44 | 37 | 1 | 36 | 21-22 | 18 | 7 | 6 | 0 | 0 | 11 | 5 |
| RADIOGRAPHY | 3 | 01 | 44 | 38 | 12 | 2 | 10 | - | 0 | 26 | 2 | 0 | 0 | 0 | 4 |
| RESPIRATORY TECHNICIAN | 2 | 01 | 21 | 21 | 21 | 0 | 21 | 22-23 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| RESPIRATORY TECHNOLOGY | 3 | 01 | 12 | 11 | 9 | 0 | 9 | 27-28 | 4 | 2 | 0 | 0 | 0 | 1 | 0 |
| RNA-OPERATING ROOM TECHNIQUES | 1 | 01 | 24 | 17 | 15 | 0 | 15 | 20-21 | 7 | 2 | 1 | 0 | 1 | 0 | 5 |
| TOTAL 1-YEAR PROGRAMS | 1 | 20 | 1,481 | 1,098 | 830 | 66 | 764 | 14-15 | 448 | 268 | 84 | 6 | 3 | 63 | 227 |
| TOTAL 2-YEAR PROGRAMS | 2 | 14 | 592 | 443 | 413 | 8 | 405 | 21-22 | 251 | 30 | 8 | 2 | 2 | 33 | 104 |
| TOTAL 3-YEAR PROGRAMS | 3 | 22 | 2,824 | 2,117 | 1,658 | 19 | 1,639 | 27-28 | 1,084 | 459 | 9 | 53 | 4 | 185 | 456 |
| DIVISION TOTAL | | 22 | 4,897 | 3,658 | 2,901 | 93 | 2,808 | 25-26 | 1,783 | 757 | 101 | 61 | 9 | 281 | 787 |

**DIVISION: TECHNOLOGY**

| PROGRAM NAME | DURATION (YEARS) | NUMBER OF COLLEGES | TOTAL NUMBER OF GRADUATES | EMPLOYMENT | | | | | | | FURTHER EDUCATION | | | OTHER | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | AVAILABLE FOR WORK | TOTAL WORKING | UNRELATED JOB | RELATED JOB | MEDIAN SALARY | NUMBER OF SALARIES REPORTED | SEEKING FULL TIME WORK | CAAT | UNIVERSITY | OTHER | NOT SEEKING FULLTIME WORK | UNKNOWN |
| AERIAL SURVEY TECHNICIAN | 1 | 01 | 1 | 1 | 1 | 1 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AIR & WATER RESOURCES | 3 | 04 | 28 | 26 | 22 | 4 | 18 | 19-20 | 5 | 4 | 0 | 0 | 0 | 1 | 1 |
| AIR TRANSPORT GROUND SUPPORT | 3 | 01 | 8 | 6 | 6 | 0 | 6 | 18-19 | 5 | 0 | 2 | 0 | 0 | 0 | 0 |
| AIRCRAFT MAINT TECHNICIAN | 2 | 01 | 35 | 34 | 32 | 1 | 31 | 18-19 | 24 | 2 | 0 | 1 | 0 | 0 | 0 |
| AIRCRAFT MAINT TN-HELICOPTER | 2 | 01 | 55 | 51 | 44 | 7 | 37 | 14-15 | 8 | 7 | 0 | 0 | 0 | 1 | 3 |
| AIRCRAFT MAINTENANCE TECHNICIA | 1 | 01 | 84 | 74 | 69 | 16 | 53 | 15-16 | 38 | 5 | 0 | 2 | 0 | 1 | 7 |
| APPLIANCE&VEND MACH SERVICING | 1 | 01 | 23 | 21 | 20 | 7 | 13 | 13-14 | 10 | 1 | 0 | 0 | 0 | 1 | 1 |
| ARCHITECTURAL DRAFTING TECHN | 2 | 05 | 85 | 42 | 37 | 7 | 30 | 14-15 | 24 | 5 | 36 | 4 | 0 | 1 | 2 |
| ARCHITECTURAL TECHNICIAN | 2 | 05 | 57 | 39 | 35 | 9 | 26 | 15-16 | 16 | 4 | 11 | 1 | 0 | 1 | 5 |
| ARCHITECTURAL TECHNOLOGY | 3 | 09 | 155 | 140 | 129 | 12 | 117 | 15-16 | 92 | 11 | 3 | 1 | 0 | 3 | 8 |
| AUDIO-VISUAL TECHNICIAN | 2 | 05 | 86 | 79 | 65 | 7 | 58 | 15-16 | 33 | 14 | 2 | 0 | 1 | 3 | 1 |
| AUTO PARTS TECHNICIAN | 1 | 01 | 4 | 3 | 3 | 0 | 3 | 11-12 | 2 | 0 | 1 | 0 | 0 | 0 | 0 |
| AUTOMOTIVE TECHNICIAN | 2 | 03 | 58 | 54 | 52 | 10 | 42 | 14-15 | 28 | 2 | 2 | 0 | 0 | 0 | 2 |
| AVIATION & FLIGHT TECHNY | 3 | 01 | 23 | 23 | 23 | 0 | 23 | 21-22 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| AVIATION TECHNICIAN - MANUFACT | 2 | 01 | 1 | 0 | 0 | 0 | 0 | - | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| AVIATION TECHNOLOGIST-MANUFACT | 3 | 01 | 5 | 5 | 5 | 0 | 5 | 20-21 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| AVIATION TECHNY & PILOT | 2 | 01 | 8 | 8 | 8 | 0 | 8 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AVIONICS MAINTENANCE | 1 | 01 | 39 | 32 | 32 | 2 | 30 | 18-19 | 25 | 0 | 1 | 0 | 0 | 1 | 5 |
| AVIONICS TECHNICIAN | 2 | 03 | 29 | 21 | 20 | 1 | 19 | 26-27 | 12 | 1 | 3 | 0 | 0 | 0 | 5 |
| BIOCHEMICAL TECHNICIAN | 2 | 01 | 13 | 7 | 6 | 1 | 5 | 15-16 | 4 | 1 | 3 | 0 | 1 | 0 | 2 |
| BIOCHEMICAL TECHNOLOGY | 3 | 03 | 36 | 33 | 25 | 3 | 22 | 17-18 | 17 | 8 | 0 | 0 | 1 | 2 | 0 |
| BIOLOGY LAB TECHNICIAN | 2 | 01 | 1 | 1 | 1 | 1 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BIOLOGY LAB TECHNOLOGY | 3 | 02 | 19 | 16 | 14 | 6 | 8 | 19-20 | 5 | 2 | 0 | 2 | 0 | 1 | 0 |
| CARTOGRAPHIC TECHNICIAN | 2 | 02 | 44 | 24 | 20 | 9 | 11 | 12-13 | 10 | 4 | 20 | 0 | 0 | 0 | 0 |
| CARTOGRAPHIC TECHNOLOGY | 3 | 01 | 13 | 13 | 12 | 3 | 9 | 14-15 | 9 | 1 | 0 | 0 | 0 | 0 | 0 |
| CHEMICAL ENGRG TECHNICIAN | 2 | 05 | 37 | 30 | 25 | 3 | 22 | 16-17 | 18 | 5 | 3 | 1 | 0 | 2 | 1 |
| CHEMICAL ENGRG TECHNOLOGY | 3 | 09 | 101 | 93 | 84 | 8 | 76 | 20-21 | 52 | 9 | 0 | 3 | 1 | 0 | 4 |
| CIVIL ENGINEERING TECHNICIAN | 2 | 11 | 76 | 57 | 52 | 9 | 43 | 15-16 | 28 | 5 | 9 | 5 | 0 | 3 | 2 |
| CIVIL ENGRG TECHN-EXPLOSIVES | 2 | 01 | 8 | 6 | 6 | 5 | 1 | 20-21 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| CIVIL ENGRG TECHNOLOGY | 3 | 16 | 181 | 140 | 124 | 14 | 110 | 16-17 | 66 | 16 | 9 | 13 | 1 | 5 | 13 |
| COMMERCIAL CERAMIC | 2 | 01 | 10 | 4 | 3 | 0 | 3 | - | 0 | 1 | 3 | 0 | 0 | 0 | 3 |
| COMPUTER ENG.TN.-PROCESS CONTR | 2 | 01 | 17 | 13 | 8 | 5 | 3 | 23-24 | 2 | 5 | 2 | 0 | 0 | 0 | 2 |
| COMPUTER SCIENCE TECHNICIAN | 2 | 02 | 21 | 17 | 13 | 4 | 9 | 15-16 | 8 | 4 | 3 | 0 | 0 | 0 | 1 |
| COMPUTER SCIENCE TECHNOLOGY | 3 | 10 | 184 | 161 | 146 | 19 | 127 | 20-21 | 92 | 15 | 4 | 5 | 0 | 7 | 7 |
| COMPUTER SOFTWARE TECHNICIAN | 2 | 01 | 5 | 4 | 4 | 0 | 4 | 16-17 | 3 | 0 | 0 | 0 | 0 | 0 | 1 |
| COMPUTER SYSTEMS DESIGN | 3 | 05 | 248 | 209 | 161 | 17 | 144 | 20-21 | 111 | 48 | 0 | 4 | 0 | 5 | 30 |
| COMPUTER SYSTEMS TECHNICIAN | 2 | 01 | 11 | 8 | 8 | 4 | 4 | 17-18 | 3 | 0 | 0 | 1 | 0 | 0 | 2 |
| COMPUTER TECHNOLOGY-PROCESS CO | 3 | 02 | 11 | 11 | 8 | 0 | 8 | 29-30 | 3 | 3 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION ASST. | 1 | 01 | 7 | 4 | 4 | 1 | 3 | 15-16 | 1 | 0 | 1 | 0 | 0 | 0 | 2 |
| CONSTRUCTION TECHNICIAN | 2 | 09 | 80 | 63 | 61 | 13 | 48 | 14-15 | 31 | 2 | 8 | 1 | 0 | 3 | 5 |
| CONSTRUCTION TECHNOLOGY | 3 | 04 | 55 | 52 | 52 | 1 | 51 | 18-19 | 20 | 0 | 0 | 0 | 0 | 2 | 1 |
| CONTROL SYSTEMS TECHNOLOGY | 3 | 03 | 31 | 29 | 28 | 0 | 28 | 20-21 | 20 | 1 | 0 | 0 | 0 | 1 | 1 |
| COURSEWARE DESIGN & PRODUCTION | 3 | 01 | 12 | 8 | 6 | 0 | 6 | 23-24 | 4 | 2 | 0 | 0 | 0 | 0 | 4 |
| DRAFTING-GENERAL | 2 | 02 | 17 | 13 | 11 | 3 | 8 | 14-15 | 6 | 2 | 2 | 0 | 1 | 0 | 1 |
| ELECTRIC POWER TECHNOLOGY | 3 | 03 | 34 | 30 | 26 | 3 | 23 | 20-21 | 5 | 4 | 1 | 3 | 0 | 0 | 0 |
| ELECTRICAL CONTROLS TECHNICIAN | 2 | 02 | 18 | 12 | 12 | 3 | 9 | 21-22 | 7 | 0 | 1 | 0 | 0 | 1 | 4 |
| ELECTRICAL ENGRG TECHNICIAN | 2 | 12 | 136 | 92 | 79 | 23 | 56 | 16-17 | 36 | 13 | 35 | 2 | 0 | 1 | 6 |
| ELECTRICAL ENGRG TECHNOLOGY | 3 | 09 | 98 | 83 | 73 | 7 | 66 | 19-20 | 50 | 10 | 1 | 2 | 0 | 2 | 10 |
| ELECTRO MECH. DRAFTING | 1 | 01 | 24 | 19 | 13 | 5 | 8 | 30-31 | 2 | 6 | 0 | 0 | 0 | 1 | 4 |
| ELECTROMECANICAL TECHNOLOGY | 3 | 02 | 24 | 18 | 14 | 1 | 13 | 24-25 | 10 | 4 | 4 | 0 | 0 | 2 | 0 |
| ELECTROMECHANICAL DRAFT TECHN | 2 | 01 | 15 | 11 | 7 | 2 | 5 | 17-18 | 4 | 4 | 0 | 0 | 0 | 0 | 4 |
| ELECTROMECHANICAL ENGRG TECHN | 2 | 07 | 97 | 85 | 67 | 29 | 38 | 20-21 | 22 | 18 | 3 | 2 | 0 | 0 | 7 |
| ELECTRONIC COMMUNICATIONS TN | 2 | 01 | 76 | 63 | 56 | 10 | 46 | 17-18 | 26 | 7 | 4 | 1 | 0 | 3 | 5 |

DIVISION: TECHNOLOGY

| PROGRAM NAME | DURATION (YEARS) | NUMBER OF COLLEGES | TOTAL NUMBER OF GRADUATES | EMPLOYMENT: AVAILABLE FOR WORK | EMPLOYMENT: TOTAL WORKING | EMPLOYMENT: UNRELATED JOB | EMPLOYMENT: RELATED JOB | EMPLOYMENT: MEDIAN SALARY | EMPLOYMENT: NUMBER OF SALARIES REPORTED | EMPLOYMENT: SEEKING FULL TIME WORK | FURTHER EDUCATION: CAAT | FURTHER EDUCATION: UNIVERSITY | FURTHER EDUCATION: OTHER | OTHER: NOT SEEKING FULL TIME WORK | OTHER: UNKNOWN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ELECTRONIC CONTROLS TECHNICIAN | 2 | 02 | 60 | 50 | 39 | 14 | 25 | 20-21 | 19 | 11 | 0 | 0 | 0 | 5 | 5 |
| ELECTRONICS TECHNICIAN | 2 | 20 | 611 | 469 | 357 | 102 | 255 | 15-16 | 171 | 112 | 52 | 5 | 1 | 6 | 78 |
| ELECTRONICS TECHNOLOGY | 3 | 16 | 348 | 303 | 251 | 32 | 219 | 19-20 | 165 | 52 | 11 | 8 | 1 | 5 | 20 |
| ELECTRONICS TN.ROBOTICS & PROC | 2 | 01 | 21 | 21 | 14 | 4 | 10 | 11-12 | 3 | 7 | 0 | 0 | 0 | 0 | 0 |
| ENERGY SYSTEMS TECHNOLOGY | 3 | 01 | 13 | 13 | 11 | 0 | 11 | 21-22 | 9 | 2 | 0 | 0 | 0 | 0 | 0 |
| ENGINEERING DRAFTING TECHN | 2 | 03 | 27 | 27 | 25 | 10 | 15 | 15-16 | 12 | 2 | 0 | 0 | 0 | 0 | 0 |
| ENVIRONMENTAL PLANNING | 2 | 02 | 26 | 17 | 15 | 5 | 10 | 12-13 | 7 | 2 | 7 | 0 | 1 | 1 | 0 |
| FIRE PROTECTION & IND SAFETY | 2 | 01 | 15 | 11 | 8 | 2 | 6 | 16-17 | 3 | 3 | 1 | 0 | 0 | 2 | 1 |
| FIRE PROTECTION TECHNOLOGY | 3 | 01 | 20 | 17 | 15 | 3 | 12 | 20-21 | 8 | 2 | 2 | 1 | 0 | 0 | 0 |
| FISH & WILDLIFE TECHNOLOGY | 3 | 02 | 26 | 21 | 17 | 0 | 17 | 16-17 | 6 | 4 | 2 | 1 | 0 | 1 | 1 |
| FISH AND WILDLIFE TECHNICIAN | 2 | 01 | 54 | 27 | 22 | 4 | 18 | 21-22 | 14 | 5 | 23 | 2 | 0 | 0 | 2 |
| FLUID POWER ENGINEERING TECH | 3 | 01 | 19 | 18 | 17 | 3 | 14 | 16-17 | 11 | 1 | 0 | 0 | 1 | 0 | 0 |
| FLUID POWER TECHNICIAN | 2 | 02 | 19 | 18 | 16 | 3 | 13 | 13-14 | 8 | 2 | 1 | 0 | 0 | 0 | 0 |
| FOOD PROCESSING TECHNICIAN | 2 | 01 | 8 | 7 | 5 | 0 | 5 | - | 0 | 2 | 0 | 1 | 0 | 0 | 0 |
| FOOD PROCESSING TECHNOLOGY | 3 | 01 | 17 | 16 | 15 | 3 | 12 | 18-19 | 10 | 1 | 0 | 1 | 0 | 0 | 0 |
| FOREST RECREATION TECHNICIAN | 2 | 01 | 65 | 47 | 44 | 17 | 27 | 12-13 | 23 | 3 | 14 | 2 | 0 | 0 | 2 |
| FOREST RECREATION TECHNOLOGY | 3 | 02 | 16 | 13 | 12 | 2 | 10 | 21-22 | 2 | 1 | 1 | 0 | 0 | 1 | 1 |
| FOREST TECHNICIAN | 2 | 03 | 186 | 123 | 95 | 23 | 72 | 20-21 | 42 | 28 | 41 | 7 | 1 | 5 | 9 |
| FOREST TECHNOLOGY | 3 | 01 | 12 | 9 | 9 | 0 | 9 | 19-20 | 3 | 0 | 1 | 1 | 0 | 1 | 0 |
| FURNITURE RENOVATION TECHN | 2 | 02 | 28 | 25 | 22 | 4 | 18 | 13-14 | 12 | 3 | 0 | 0 | 0 | 0 | 3 |
| GEOLOGICAL TECHNICIAN | 2 | 03 | 75 | 31 | 25 | 14 | 11 | 12-13 | 4 | 6 | 34 | 4 | 0 | 2 | 4 |
| GEOLOGICAL TECHNOLOGY | 3 | 02 | 53 | 36 | 31 | 7 | 24 | 16-17 | 18 | 5 | 3 | 9 | 0 | 4 | 1 |
| HEAVY EQPT CONSTR TECHNIQUES | 2 | 01 | 39 | 37 | 33 | 3 | 30 | 15-16 | 23 | 4 | 0 | 0 | 0 | 0 | 2 |
| HEAVY EQUIPMENT TECHNICIAN | 2 | 01 | 32 | 28 | 23 | 2 | 21 | 18-19 | 17 | 5 | 1 | 0 | 0 | 3 | 0 |
| HEAVY EQUIPMENT-DIESEL | 1 | 01 | 38 | 31 | 24 | 10 | 14 | 18-19 | 2 | 7 | 2 | 0 | 0 | 1 | 4 |
| HELICOPTER PILOT | 1 | 01 | 14 | 14 | 11 | 7 | 4 | - | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| INDUSTRIAL CHEMISTRY TECHN | 2 | 01 | 5 | 4 | 3 | 0 | 3 | 20-21 | 2 | 1 | 0 | 0 | 0 | 1 | 0 |
| INDUSTRIAL CHEMISTRY TECHNY | 3 | 03 | 10 | 10 | 10 | 1 | 9 | 20-21 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| INDUSTRIAL DESIGN | 3 | 02 | 17 | 10 | 8 | 0 | 8 | 20-21 | 2 | 2 | 5 | 0 | 0 | 1 | 1 |
| INDUSTRIAL DESIGN TECHNICIAN | 2 | 01 | 3 | 2 | 1 | 1 | 0 | - | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| INDUSTRIAL ENGRG TECHNICIAN | 2 | 04 | 24 | 7 | 7 | 2 | 5 | 15-16 | 5 | 0 | 4 | 1 | 0 | 2 | 10 |
| INDUSTRIAL MACHINIST-INTERNE | 3 | 01 | 23 | 23 | 23 | 0 | 23 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INDUSTRIAL MECHANIC-INTERNE | 3 | 01 | 9 | 9 | 9 | 0 | 9 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INDUSTRIAL MICROBIOLOGY | 2 | 01 | 5 | 4 | 2 | 0 | 2 | 18-19 | 2 | 2 | 0 | 1 | 0 | 0 | 0 |
| INDUSTRIAL MICROBIOLOGY | 3 | 01 | 13 | 10 | 7 | 0 | 7 | 15-16 | 7 | 3 | 0 | 2 | 0 | 1 | 0 |
| INDUSTRIAL ROBOTICS | 1 | 01 | 51 | 39 | 31 | 11 | 20 | 24-25 | 10 | 8 | 1 | 0 | 0 | 0 | 11 |
| INDUSTRIAL SAFETY | 3 | 01 | 6 | 6 | 6 | 0 | 6 | 24-25 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| INDUSTRIAL TECHNOLOGY | 3 | 03 | 15 | 12 | 8 | 1 | 7 | 26-27 | 2 | 4 | 0 | 0 | 0 | 0 | 3 |
| INSTRUMENTATION TECHNICIAN | 2 | 10 | 156 | 120 | 103 | 30 | 73 | 20-21 | 56 | 17 | 16 | 1 | 1 | 3 | 15 |
| INSTRUMENTATION TECHNOLOGY | 3 | 05 | 51 | 46 | 39 | 9 | 30 | 20-21 | 23 | 7 | 0 | 1 | 0 | 2 | 2 |
| INSTRUMENTATION-PROCESS CONTRL | 2 | 01 | 7 | 6 | 4 | 1 | 3 | 17-18 | 2 | 2 | 0 | 0 | 1 | 0 | 0 |
| JEWELLERY REPAIRS | 3 | 01 | 5 | 0 | 0 | 0 | 0 | - | 0 | 0 | 2 | 0 | 0 | 0 | 3 |
| LABORATORY SCIENCE TECHNICIAN | 2 | 01 | 15 | 13 | 8 | 3 | 5 | 16-17 | 3 | 5 | 1 | 0 | 0 | 1 | 0 |
| LABORATORY SCIENCE TECHNOLOGY | 3 | 01 | 13 | 8 | 8 | 0 | 8 | 19-20 | 4 | 0 | 2 | 2 | 0 | 0 | 1 |
| MACHINE SHOP | 1 | 02 | 22 | 13 | 9 | 3 | 6 | 12-13 | 5 | 4 | 1 | 0 | 0 | 2 | 6 |
| MANUFACTURING TECHNICIAN | 2 | 02 | 19 | 19 | 17 | 3 | 14 | 17-18 | 5 | 2 | 0 | 0 | 0 | 0 | 0 |
| MANUFACTURING TECHNOLOGY | 3 | 02 | 21 | 17 | 15 | 0 | 15 | 20-21 | 12 | 2 | 1 | 0 | 0 | 2 | 1 |
| MARINE ENGINEERING | 3 | 02 | 42 | 39 | 30 | 4 | 26 | 26-27 | 26 | 9 | 0 | 0 | 0 | 0 | 3 |
| MATERIALS SCIENCE | 2 | 03 | 25 | 20 | 19 | 3 | 16 | 20-21 | 11 | 1 | 4 | 0 | 0 | 0 | 1 |
| MECHANICAL DRAFTING TECHNICIAN | 2 | 05 | 45 | 20 | 16 | 4 | 12 | 15-16 | 10 | 4 | 18 | 0 | 0 | 0 | 7 |
| MECHANICAL ENGRG TECHNICIAN | 2 | 15 | 164 | 122 | 105 | 21 | 84 | 17-18 | 62 | 17 | 24 | 2 | 0 | 3 | 13 |

DIVISION: TECHNOLOGY

| PROGRAM NAME | DURATION (YEARS) | NUMBER OF COLLEGES | TOTAL NUMBER OF GRADUATES | EMPLOYMENT: AVAILABLE FOR WORK | EMPLOYMENT: TOTAL WORKING | EMPLOYMENT: UNRELATED JOB | EMPLOYMENT: RELATED JOB | EMPLOYMENT: MEDIAN SALARY | EMPLOYMENT: NUMBER OF SALARIES REPORTED | EMPLOYMENT: SEEKING FULL TIME WORK | FURTHER EDUCATION: CAAT | FURTHER EDUCATION: UNIVERSITY | FURTHER EDUCATION: OTHER | OTHER: NOT SEEKING FULL TIME WORK | OTHER: UNKNOWN |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MECHANICAL ENGRG TECHNOLOGY | 3 | 16 | 281 | 240 | 216 | 19 | 197 | 20-21 | 152 | 24 | 6 | 7 | 1 | 3 | 24 |
| MECHANICAL SOLAR ENERGY | 3 | 01 | 13 | 11 | 11 | 0 | 11 | 16-17 | 11 | 0 | 0 | 0 | 0 | 0 | 2 |
| METAL MACHINING-MOLD MAKER | 2 | 02 | 47 | 34 | 25 | 4 | 21 | 16-17 | 6 | 9 | 5 | 0 | 0 | 0 | 8 |
| METALLURGICAL TECHNOLOGY | 3 | 02 | 11 | 11 | 11 | 2 | 9 | 25-26 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| MINING TECHNICIAN | 2 | 02 | 21 | 6 | 4 | 1 | 3 | 27-28 | 1 | 2 | 15 | 0 | 0 | 0 | 0 |
| MINING TECHNOLOGY | 3 | 02 | 38 | 18 | 18 | 1 | 17 | 23-24 | 11 | 0 | 0 | 12 | 0 | 8 | 0 |
| MOTIVE POWER TECHN-DIESEL | 2 | 01 | 17 | 16 | 16 | 2 | 14 | 14-15 | 9 | 0 | 0 | 1 | 0 | 0 | 0 |
| MUSEUM TECHNOLOGY | 3 | 01 | 10 | 7 | 3 | 0 | 3 | - | 0 | 4 | 0 | 0 | 0 | 0 | 3 |
| MUSIC INDUSTRY ARTS-ENGIN/PROD | 2 | 01 | 16 | 11 | 5 | 0 | 5 | 15-16 | 2 | 6 | 1 | 1 | 0 | 0 | 3 |
| NAVIGATION OFFICER | 3 | 01 | 10 | 7 | 4 | 0 | 4 | 32-33 | 4 | 3 | 0 | 1 | 0 | 1 | 1 |
| PACKAGING DESIGN | 3 | 01 | 16 | 16 | 13 | 2 | 11 | 16-17 | 10 | 3 | 0 | 0 | 0 | 0 | 0 |
| PEST CONTROL TECHNICIAN | 2 | 01 | 8 | 8 | 8 | 0 | 8 | 18-19 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| PIPING DRAFTING | 1 | 01 | 4 | 1 | 1 | 0 | 1 | - | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| PLASTICS | 2 | 01 | 16 | 14 | 14 | 2 | 12 | 14-15 | 5 | 0 | 0 | 0 | 0 | 0 | 2 |
| POWER (STATIONARY) ENGINEER | 3 | 01 | 13 | 12 | 9 | 0 | 9 | 20-21 | 8 | 3 | 1 | 0 | 0 | 0 | 0 |
| PROCESS OPERATIONS | 1 | 01 | 32 | 19 | 9 | 1 | 8 | 30-31 | 6 | 10 | 2 | 0 | 0 | 0 | 11 |
| PRODUCTION DESIGN TECHNICIAN | 2 | 01 | 10 | 5 | 4 | 0 | 4 | 19-20 | 1 | 1 | 5 | 0 | 0 | 0 | 0 |
| PULP & PAPER ENGINEER TY | 3 | 01 | 10 | 9 | 5 | 1 | 4 | 26-27 | 2 | 4 | 0 | 0 | 0 | 1 | 0 |
| QUALITY CONTROL TECHNICIAN | 2 | 01 | 9 | 9 | 9 | 0 | 9 | 18-19 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| RECORDING ENGINEERING | 2 | 01 | 19 | 15 | 11 | 1 | 10 | 12-13 | 1 | 4 | 1 | 0 | 0 | 0 | 3 |
| REFRIG & AIR COND TECHNICIAN | 2 | 04 | 40 | 35 | 33 | 3 | 30 | 16-17 | 22 | 2 | 1 | 0 | 0 | 3 | 1 |
| REFRIG & AIR COND TECHNOLOGY | 3 | 01 | 4 | 4 | 3 | 0 | 3 | - | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| RESOURCE DRILLING TECHNICIAN | 2 | 01 | 11 | 10 | 10 | 4 | 6 | 19-20 | 2 | 0 | 1 | 0 | 0 | 0 | 0 |
| SMALL CRAFT & MARINA TECHNICIAN | 2 | 01 | 5 | 5 | 5 | 0 | 5 | 13-14 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATIONARY POWER PLANT ENGINEER | 2 | 01 | 14 | 14 | 13 | 1 | 12 | 24-25 | 7 | 1 | 0 | 0 | 0 | 0 | 0 |
| STRUCTURAL TECHNOLOGY | 3 | 01 | 3 | 3 | 3 | 1 | 2 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SURVEY TECHNICIAN | 2 | 07 | 51 | 40 | 39 | 4 | 35 | 18-19 | 22 | 1 | 6 | 0 | 0 | 2 | 3 |
| SURVEY TECHNOLOGY | 3 | 03 | 27 | 24 | 21 | 2 | 19 | 17-18 | 15 | 3 | 0 | 1 | 0 | 0 | 2 |
| SURVEY TECHNOLOGY-HYDROGRAPHIC | 3 | 01 | 7 | 7 | 7 | 0 | 7 | 20-21 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| TECHNICAL WRITER | 3 | 01 | 11 | 9 | 9 | 0 | 9 | 21-22 | 5 | 0 | 0 | 0 | 0 | 1 | 1 |
| TELECOMMUNICATIONS TECHNY | 3 | 01 | 13 | 13 | 12 | 1 | 11 | 19-20 | 10 | 1 | 0 | 0 | 0 | 0 | 0 |
| TEXTILE TECHNOLOGY | 3 | 01 | 4 | 4 | 4 | 0 | 4 | 16-17 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOOL & DIE TECHNICIAN | 2 | 06 | 134 | 103 | 95 | 12 | 83 | 14-15 | 48 | 8 | 10 | 1 | 1 | 1 | 18 |
| TOOL AND DIE CRAFTSMAN | 3 | 02 | 33 | 24 | 22 | 2 | 20 | 18-19 | 10 | 2 | 2 | 4 | 0 | 0 | 3 |
| TRANSPORTATION TECHNOLOGY | 3 | 01 | 18 | 18 | 16 | 0 | 16 | 20-21 | 12 | 2 | 0 | 0 | 0 | 0 | 0 |
| UNDERWATER SKILLS | 1 | 01 | 17 | 12 | 11 | 2 | 9 | - | 0 | 1 | 2 | 0 | 0 | 0 | 3 |
| WATCHMAKING | 3 | 01 | 7 | 5 | 5 | 0 | 5 | 16-17 | 2 | 0 | 0 | 0 | 1 | 0 | 1 |
| WATER RESOURCES TECHNOLOGY | 3 | 01 | 7 | 7 | 3 | 2 | 1 | - | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| WELDING | 1 | 03 | 44 | 35 | 33 | 4 | 29 | 20-21 | 24 | 2 | 3 | 0 | 0 | 2 | 4 |
| WELDING TECHNICIAN | 2 | 02 | 32 | 29 | 28 | 2 | 26 | 20-21 | 22 | 1 | 2 | 0 | 0 | 0 | 1 |
| WELDING TECHNOLOGY | 3 | 02 | 10 | 10 | 10 | 0 | 10 | 21-22 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| WOOD PRODUCTS TECHNICIAN | 2 | 01 | 40 | 38 | 37 | 2 | 35 | 14-15 | 30 | 1 | 0 | 0 | 0 | 1 | 1 |
| TOTAL 1-YEAR PROGRAMS | 1 | 12 | 404 | 318 | 271 | 70 | 201 | 17-18 | 125 | 47 | 15 | 2 | 0 | 9 | 60 |
| TOTAL 2-YEAR PROGRAMS | 2 | 22 | 3,320 | 2,505 | 2,116 | 479 | 1,637 | 16-17 | 1,065 | 389 | 439 | 48 | 9 | 61 | 258 |
| TOTAL 3-YEAR PROGRAMS | 3 | 22 | 2,561 | 2,191 | 1,904 | 196 | 1,708 | 19-20 | 1,167 | 287 | 63 | 84 | 7 | 63 | 153 |
| DIVISION TOTAL | | 22 | 6,285 | 5,014 | 4,291 | 745 | 3,546 | 18-19 | 2,357 | 723 | 517 | 134 | 16 | 133 | 471 |

DIVISION: ALL

| PROGRAM NAME | DURATION (YEARS) | NUMBER OF COLLEGES | TOTAL NUMBER OF GRADUATES | EMPLOYMENT | | | | | | | FURTHER EDUCATION | | | OTHER | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | AVAILABLE FOR WORK | TOTAL WORKING | UNRELATED JOB | RELATED JOB | MEDIAN SALARY | NUMBER OF SALARIES REPORTED | SEEKING FULL TIME WORK | CAAT | UNIVERSITY | OTHER | NOT SEEKING FULL TIME WORK | UNKNOWN |
| TOTAL 1-YEAR PROGRAMS | 1 | 22 | 3,126 | 2,175 | 1,701 | 211 | 1,490 | 14-15 | 898 | 474 | 384 | 20 | 8 | 141 | 398 |
| TOTAL 2-YEAR PROGRAMS | 2 | 22 | 13,796 | 10,751 | 9,242 | 1,325 | 7,917 | 14-15 | 5,048 | 1,509 | 1,054 | 333 | 54 | 536 | 1,068 |
| TOTAL 3-YEAR PROGRAMS | 3 | 22 | 9,707 | 7,857 | 6,578 | 598 | 5,980 | 19-20 | 3,997 | 1,279 | 272 | 247 | 29 | 392 | 910 |
| ENGLISH PROGRAM TOTAL | | 22 | 26,629 | 20,783 | 17,521 | 2,134 | 15,387 | 16-17 | 9,943 | 3,262 | 1,710 | 600 | 91 | 1,069 | 2,376 |

DIVISION : ARTS APPLIQUES

| TITRE DU PROGRAMME | DUREE (ANNEES) | NOMBRE DE COLLEGES AVEC DIPLOMES | NOMBRE DE DIPLOMES | EMPLOI | | | | | | | RETOUR AUX ETUDES | | | AUTRE | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | DISPONIBLES | AU TRAVAIL | TRAVAIL NON LIE AUX ETUDES | TRAVAIL LIE AUX ETUDES | SALAIRE MOYEN | NOMBRE DE SALAIRES | CHERCHENT DU TRAVAIL | CAAT | UNIV | AUTRE | NE CHERCHENT PAS DE TRAVAIL | INCONNU |
| ADMINISTR LOI ET SECURITE | 2 | 02 | 48 | 36 | 20 | 11 | 9 | 09-10 | 8 | 16 | 1 | 4 | 1 | 2 | 4 |
| ART COMMERCIAL | 2 | 01 | 10 | 7 | 6 | 0 | 6 | 15-16 | 3 | 1 | 1 | 0 | 0 | 0 | 2 |
| ARTS GRAPHIQUES-IMPRIMERIE | 2 | 01 | 12 | 11 | 6 | 0 | 6 | 12-13 | 6 | 5 | 0 | 0 | 0 | 0 | 1 |
| BIBLIOTECHNIQUE | 2 | 01 | 15 | 13 | 9 | 1 | 8 | 18-19 | 5 | 4 | 0 | 0 | 0 | 2 | 0 |
| DESIGN D'INTERIEUR | 3 | 01 | 4 | 4 | 2 | 1 | 1 | - | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| EDUCATION DES PETITS | 2 | 04 | 48 | 38 | 27 | 2 | 25 | 14-15 | 17 | 11 | 0 | 3 | 0 | 1 | 6 |
| HAUTES ETUDES EN LOISIRS | 2 | 01 | 11 | 9 | 5 | 0 | 5 | - | 0 | 4 | 0 | 1 | 0 | 1 | 0 |
| HORTICULTURE ET PAYSAGISME | 2 | 01 | 4 | 1 | 1 | 0 | 1 | 10-11 | 1 | 0 | 0 | 1 | 0 | 1 | 1 |
| INSTRUMENT DE TRAVAIL | 2 | 01 | 5 | 4 | 4 | 0 | 4 | 16-17 | 3 | 0 | 0 | 0 | 0 | 0 | 1 |
| JOURNALISME ECRIT ET ELECTRON | 2 | 01 | 2 | 2 | 2 | 0 | 2 | 22-23 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| PHOTOGRAPHIE | 2 | 01 | 10 | 8 | 7 | 1 | 6 | 15-16 | 5 | 1 | 0 | 0 | 0 | 0 | 2 |
| PROG GEN D'ARTS ET SCIENCES | 2 | 01 | 2 | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| PUBLICITE | 2 | 01 | 12 | 11 | 10 | 3 | 7 | 21-22 | 3 | 1 | 0 | 0 | 0 | 1 | 0 |
| RADIOTELEDIFFUSION | 2 | 01 | 25 | 21 | 15 | 4 | 11 | 23-24 | 6 | 6 | 0 | 0 | 1 | 2 | 1 |
| TECHNI D'EDUCATION SPECIALISEE | 2 | 02 | 41 | 32 | 14 | 4 | 10 | 11-12 | 2 | 18 | 0 | 2 | 0 | 5 | 2 |
| TECHNI SCIENCES DU COMPORTEM | 2 | 01 | 11 | 10 | 5 | 1 | 4 | 15-16 | 4 | 5 | 0 | 1 | 0 | 0 | 0 |
| TECHNIQUES EN SERVICES DEVELOP | 2 | 03 | 27 | 25 | 18 | 3 | 15 | 15-16 | 12 | 7 | 0 | 0 | 0 | 0 | 2 |
| TECHNOLOGIE DES MUSEES | 3 | 01 | 3 | 2 | 0 | 0 | 0 | - | 0 | 2 | 0 | 0 | 0 | 0 | 1 |
| TRAVAIL SOCIAL | 2 | 02 | 39 | 30 | 18 | 2 | 16 | 15-16 | 11 | 12 | 1 | 2 | 0 | 1 | 5 |
| TOTAL-PROGRAMMES D'UN AN | 1 | 00 | 0 | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL-PROGRAMMES DE DEUX ANS | 2 | 05 | 322 | 258 | 167 | 32 | 135 | 15-16 | 88 | 91 | 3 | 16 | 2 | 16 | 27 |
| TOTAL-PROGRAMMES DE TROIS ANS | 3 | 01 | 7 | 6 | 2 | 1 | 1 | - | 0 | 4 | 0 | 0 | 0 | 0 | 1 |
| TOTAL POUR LA DIVISION | | 05 | 329 | 264 | 169 | 33 | 136 | 15-16 | 88 | 95 | 3 | 16 | 2 | 16 | 28 |

DIVISION : COMMERCE

| TITRE DU PROGRAMME | DUREE (ANNEES) | NOMBRE DE COLLEGES AVEC DIPLOMES | NOMBRE DE DIPLOMES | EMPLOI - DISPONIBLES | EMPLOI - AU TRAVAIL | EMPLOI - TRAVAIL NON LIE AUX ETUDES | EMPLOI - TRAVAIL LIE AUX ETUDES | EMPLOI - SALAIRE MOYEN | EMPLOI - NOMBRE DE SALAIRES | EMPLOI - CHERCHENT DU TRAVAIL | RETOUR AUX ETUDES - CAAT | RETOUR AUX ETUDES - UNIV | RETOUR AUX ETUDES - AUTRE | AUTRE - NE CHERCHENT PAS DE TRAVAIL | AUTRE - INCONNU |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ADMIN AFFAIRES (COMPTABILITE) | 3 | 02 | 12 | 11 | 10 | 0 | 10 | 14-15 | 7 | 1 | 0 | 0 | 0 | 0 | 1 |
| ADMIN AFFAIRES (FINANCE) | 3 | 01 | 6 | 5 | 3 | 0 | 3 | 15-16 | 2 | 2 | 0 | 1 | 0 | 0 | 0 |
| ADMIN AFFAIRES (INFORMATIQUE) | 3 | 03 | 33 | 29 | 16 | 5 | 11 | 19-20 | 7 | 13 | 0 | 1 | 0 | 1 | 2 |
| ADMIN AFFAIRES (MARKETING) | 3 | 02 | 8 | 8 | 8 | 0 | 8 | 20-21 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| ADMIN AFFAIRES (PROG GENERAL) | 3 | 03 | 30 | 26 | 22 | 5 | 17 | 16-17 | 11 | 4 | 1 | 1 | 0 | 1 | 1 |
| AIDE JURIDIQUE | 2 | 01 | 7 | 5 | 5 | 0 | 5 | 13-14 | 5 | 0 | 0 | 0 | 0 | 1 | 1 |
| COMMERCE (COMPTABILITE) | 2 | 03 | 15 | 11 | 9 | 2 | 7 | 12-13 | 4 | 2 | 2 | 1 | 0 | 0 | 1 |
| COMMERCE (INFORMATIQUE) | 2 | 02 | 10 | 2 | 1 | 0 | 1 | - | 0 | 1 | 6 | 0 | 0 | 1 | 1 |
| COMMERCE (MARKETING) | 2 | 02 | 10 | 6 | 6 | 1 | 5 | 16-17 | 4 | 0 | 1 | 0 | 0 | 0 | 3 |
| COMMERCE (PROG GENERAL) | 2 | 02 | 16 | 12 | 6 | 3 | 3 | 14-15 | 3 | 6 | 2 | 0 | 0 | 1 | 1 |
| GESTION HOTELIERE BIL | 2 | 01 | 7 | 7 | 7 | 1 | 6 | 11-12 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROGRAMMEUR D'ORDINATEUR | 2 | 01 | 11 | 7 | 5 | 1 | 4 | 19-20 | 3 | 2 | 0 | 0 | 0 | 2 | 2 |
| SECRETARIAL TRANSLATION-TECH-B | 2 | 01 | 11 | 8 | 4 | 1 | 3 | 18-19 | 3 | 4 | 0 | 1 | 0 | 0 | 2 |
| SECRETARIAT (PROG GEN)FR & BIL | 1 | 03 | 44 | 29 | 26 | 2 | 24 | 16-17 | 14 | 3 | 12 | 0 | 0 | 1 | 2 |
| SECRETARIAT (PROG GEN)FR & BIL | 2 | 05 | 41 | 36 | 31 | 1 | 30 | 15-16 | 21 | 5 | 1 | 0 | 0 | 3 | 1 |
| SECRETARIAT - DICTATYPIE | 1 | 01 | 5 | 4 | 3 | 0 | 3 | 16-17 | 1 | 1 | 0 | 0 | 0 | 0 | 1 |
| SECRETARIAT JURIDIQUE FR & BIL | 2 | 01 | 8 | 8 | 7 | 0 | 7 | 13-14 | 5 | 1 | 0 | 0 | 0 | 0 | 0 |
| SECRETARIAT MEDICAL FR & BIL | 2 | 01 | 4 | 3 | 2 | 0 | 2 | - | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| TOTAL-PROGRAMMES D'UN AN | 1 | 03 | 49 | 33 | 29 | 2 | 27 | 16-17 | 15 | 4 | 12 | 0 | 0 | 1 | 3 |
| TOTAL-PROGRAMMES DE DEUX ANS | 2 | 06 | 140 | 105 | 83 | 10 | 73 | 14-15 | 49 | 22 | 12 | 2 | 0 | 9 | 12 |
| TOTAL-PROGRAMMES DE TROIS ANS | 3 | 04 | 89 | 79 | 59 | 10 | 49 | 15-16 | 31 | 20 | 1 | 3 | 0 | 2 | 4 |
| TOTAL POUR LA DIVISION | | 06 | 278 | 217 | 171 | 22 | 149 | 15-16 | 95 | 46 | 25 | 5 | 0 | 12 | 19 |

| DIVISION: SANTE<br>TITRE DU PROGRAMME | DUREE (ANNEES) | NOMBRE DE COLLEGES AVEC DIPLOMES | NOMBRE DE DIPLOMES | EMPLOI | | | | | | | RETOUR AUX ETUDES | | | AUTRE | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | DISPONIBLES | AU TRAVAIL | TRAVAIL NON LIE AUX ETUDES | TRAVAIL LIE AUX ETUDES | SALAIRE MOYEN | NOMBRE DE SALAIRES | CHERCHENT DU TRAVAIL | CAAT | UNIV | AUTRE | NE CHERCHENT PAS DE TRAVAIL | INCONNU |
| HYGIENE DENTAIRE | 2 | 01 | 7 | 4 | 4 | 0 | 4 | 23-24 | 3 | 0 | 0 | 0 | 0 | 1 | 2 |
| RADIOGRAPHIE BIL | 2 | 01 | 3 | 3 | 1 | 0 | 1 | - | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| SCIENCES INFIRM | 3 | 03 | 58 | 49 | 16 | 0 | 16 | 27-28 | 6 | 33 | 0 | 0 | 0 | 7 | 2 |
| SECOURS AMBULANCIER | 1 | 02 | 14 | 12 | 8 | 4 | 4 | 21-22 | 2 | 4 | 1 | 0 | 0 | 1 | 0 |
| SOINS DENTAIRES | 1 | 01 | 21 | 17 | 14 | 3 | 11 | 13-14 | 7 | 3 | 0 | 0 | 0 | 0 | 4 |
| SOINS INFIRMIERS AUXILIAIRES | 1 | 01 | 31 | 25 | 9 | 5 | 4 | 18-19 | 1 | 16 | 1 | 0 | 0 | 3 | 2 |
| TECHNO DES SCIENCES RESPIRAT | 3 | 01 | 11 | 8 | 5 | 0 | 5 | 28-29 | 3 | 3 | 0 | 0 | 0 | 2 | 1 |
| TECHNO DU LABORATOIRE MEDICAL | 3 | 01 | 16 | 14 | 7 | 3 | 4 | 23-24 | 3 | 7 | 0 | 0 | 0 | 1 | 1 |
| TOTAL-PROGRAMMES D'UN AN | 1 | 02 | 66 | 54 | 31 | 12 | 19 | 15-16 | 10 | 23 | 2 | 0 | 0 | 4 | 6 |
| TOTAL-PROGRAMMES DE DEUX ANS | 2 | 02 | 10 | 7 | 5 | 0 | 5 | 23-24 | 3 | 2 | 0 | 0 | 0 | 1 | 2 |
| TOTAL-PROGRAMMES DE TROIS ANS | 3 | 03 | 85 | 71 | 28 | 3 | 25 | 27-28 | 12 | 43 | 0 | 0 | 0 | 10 | 4 |
| TOTAL POUR LA DIVISION | | 03 | 161 | 132 | 64 | 15 | 49 | 22-23 | 25 | 68 | 2 | 0 | 0 | 15 | 12 |

| DIVISION : TECHNOLOGIE<br>TITRE DU PROGRAMME | DUREE (ANNEES) | NOMBRE DE COLLEGES AVEC DIPLOMES | NOMBRE DE DIPLOMES | EMPLOI | | | | | | | RETOUR AUX ETUDES | | | AUTRE | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | DISPONIBLES | AU TRAVAIL | TRAVAIL NON LIE AUX ETUDES | TRAVAIL LIE AUX ETUDES | SALAIRE MOYEN | NOMBRE DE SALAIRES | CHERCHENT DU TRAVAIL | CAAT | UNIV | AUTRE | NE CHERCHENT PAS DE TRAVAIL | INCONNU |
| ARCHITECTURE | 2 | 01 | 9 | 6 | 4 | 2 | 2 | - | 0 | 2 | 3 | 0 | 0 | 0 | 0 |
| SOUDAGE ET FABRICATION | 1 | 01 | 10 | 4 | 2 | 1 | 1 | 13-14 | 1 | 2 | 0 | 0 | 0 | 1 | 5 |
| TECH.SYSTEMES INFORMATIQUES | 2 | 01 | 13 | 8 | 6 | 1 | 5 | 16-17 | 5 | 2 | 0 | 0 | 0 | 3 | 2 |
| TECHNI ELECTRONIQUE | 2 | 02 | 38 | 31 | 20 | 9 | 11 | 14-15 | 5 | 11 | 1 | 1 | 0 | 1 | 4 |
| TECHNI FABR OUTILS | 2 | 01 | 14 | 10 | 7 | 3 | 4 | 16-17 | 3 | 3 | 1 | 0 | 0 | 0 | 3 |
| TECHNI INSTR INDUSTR | 2 | 01 | 9 | 8 | 4 | 1 | 3 | 20-21 | 3 | 4 | 1 | 0 | 0 | 0 | 0 |
| TECHNIQUES FORESTIERES | 2 | 01 | 26 | 21 | 15 | 6 | 9 | 19-20 | 5 | 6 | 2 | 0 | 2 | 1 | 0 |
| TECHNO DU GENIE ELECTRONIQUE | 3 | 02 | 20 | 17 | 11 | 3 | 8 | 15-16 | 7 | 6 | 1 | 0 | 0 | 1 | 1 |
| TECHNOLOGIE DE L'ARCHITECTURE | 3 | 01 | 8 | 6 | 5 | 1 | 4 | 23-24 | 2 | 1 | 0 | 0 | 0 | 0 | 2 |
| TECHNOLOGIE DE LA BIOCHIMIE | 3 | 01 | 4 | 4 | 3 | 0 | 3 | 19-20 | 3 | 1 | 0 | 0 | 0 | 0 | 0 |
| TECHNOLOGIE DE LEVET CARTOGR | 3 | 01 | 2 | 1 | 1 | 0 | 1 | - | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| TECHNOLOGIE DES ORDINATEURS | 3 | 01 | 11 | 7 | 6 | 1 | 5 | 20-21 | 4 | 1 | 0 | 1 | 0 | 1 | 2 |
| TECHNOLOGIE DU GENIE CHIMIQUE | 3 | 01 | 5 | 5 | 4 | 0 | 4 | 20-21 | 4 | 1 | 0 | 0 | 0 | 0 | 0 |
| TECHNOLOGIE DU GENIE MECANIQUE | 3 | 01 | 4 | 2 | 2 | 1 | 1 | 20-21 | 1 | 0 | 0 | 1 | 0 | 0 | 1 |
| TOTAL-PROGRAMMES D'UN AN | 1 | 01 | 10 | 4 | 2 | 1 | 1 | 13-14 | 1 | 2 | 0 | 0 | 0 | 1 | 5 |
| TOTAL-PROGRAMMES DE DEUX ANS | 2 | 02 | 109 | 84 | 56 | 22 | 34 | 16-17 | 21 | 28 | 8 | 1 | 2 | 5 | 9 |
| TOTAL-PROGRAMMES DE TROIS ANS | 3 | 02 | 54 | 42 | 32 | 6 | 26 | 20-21 | 21 | 10 | 2 | 2 | 0 | 2 | 6 |
| TOTAL POUR LA DIVISION | | 02 | 173 | 130 | 90 | 29 | 61 | 18-19 | 43 | 40 | 10 | 3 | 2 | 8 | 20 |
| TOUTES LES DIVISIONS | | | | | | | | | | | | | | | |
| TOTAL-PROGRAMMES D'UN AN | 1 | 04 | 125 | 91 | 62 | 15 | 47 | 15-16 | 26 | 29 | 14 | 0 | 0 | 6 | 14 |
| TOTAL-PROGRAMMES DE DEUX ANS | 2 | 06 | 581 | 454 | 311 | 64 | 247 | 15-16 | 161 | 143 | 23 | 19 | 4 | 31 | 50 |
| TOTAL-PROGRAMMES DE TROIS ANS | 3 | 04 | 235 | 198 | 121 | 20 | 101 | 19-20 | 64 | 77 | 3 | 5 | 0 | 14 | 15 |
| TOTAL-PROGRAMMES FRANCAIS | | 06 | 941 | 743 | 494 | 99 | 395 | 15-16 | 251 | 249 | 40 | 24 | 4 | 51 | 79 |

ALL DIVISIONS
TOUTES LES DIVISIONS

| | DURATION (YEARS) DUREE (ANNEES) | NUMBER OF COLLEGES NOMBRE DE COLLEGES AVEC DIPLOMES | TOTAL NUMBER OF GRADUATES NOMBRE DE DIPLOMES | EMPLOYMENT EMPLOI: AVAILABLE FOR WORK DISPONIBLES | EMPLOYMENT EMPLOI: TOTAL WORKING AU TRAVAIL | EMPLOYMENT EMPLOI: UNRELATED JOB TRAVAIL NON LIE AUX ETUDES | EMPLOYMENT EMPLOI: RELATED JOB TRAVAIL LIE AUX ETUDES | EMPLOYMENT EMPLOI: MEDIAN SALARY SALAIRE MOYEN | EMPLOYMENT EMPLOI: NUMBER OF SALARIES REPORTED NOMBRE DE SALAIRES | EMPLOYMENT EMPLOI: SEEKING FULLTIME WORK CHERCHENT DU TRAVAIL | FURTHER EDUCATION RETOUR AUX ETUDES: CAAT | FURTHER EDUCATION RETOUR AUX ETUDES: UNIVERSITY UNIV | FURTHER EDUCATION RETOUR AUX ETUDES: OTHER AUTRE | OTHER AUTRE: NOT SEEKING FULL TIME WORK NE CHERCHENT PAS DE TRAVAIL | OTHER AUTRE: UNKNOWN INCONNU |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TOTAL 1-YEAR PROGRAMS<br>TOTAL-PROGRAMMES D'UN AN | 1 | 22 | 3,251 | 2,266 | 1,763 | 226 | 1,537 | 14-15 | 924 | 503 | 398 | 20 | 8 | 147 | 412 |
| TOTAL 2-YEAR PROGRAMS<br>TOTAL-PROGRAMMES DE DEUX ANS | 2 | 22 | 14,377 | 11,205 | 9,553 | 1,389 | 8,164 | 14-15 | 5,209 | 1,652 | 1,077 | 352 | 58 | 567 | 1,118 |
| TOTAL 3-YEAR PROGRAMS<br>TOTAL-PROGRAMMES DE TROIS ANS | 3 | 22 | 9,942 | 8,055 | 6,699 | 618 | 6,081 | 19-20 | 4,061 | 1,356 | 275 | 252 | 29 | 406 | 925 |
| MINISTRY TOTAL<br>TOTAL-MINISTERE | | 22 | 27,570 | 21,526 | 18,015 | 2,233 | 15,782 | 16-17 | 10,194 | 3,511 | 1,750 | 624 | 95 | 1,120 | 2,455 |

SOURCE: ONTARIO COLLEGE INFORMATION SYSTEM (STUDENT)
REFERENCE : BANQUE DE DONNEES DES COLLEGES DE L'ONTARIO (ETUDIANTS)